SLAGE OF THE TAKE COUNTY FILED FOR RECORD

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MICHAEL E BAOWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0295840938

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by CHAD D LEWTON AND AMANDA R LEWTON to WELLS FARGO BANK, N.A., dated on 04/15/2013, and recorded in Book, Page, and/or Instrument # 2013 031457 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 11 / 21 /20 14 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.
By: Alyssa Williams Document is
VICE PRESIDENT LOAN DOCUMENTATION All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting
All persons whose signatures appear above have qualified authority to sign and have to he was this document and support
documentation prior to signing. This Document is the property of
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 20 (MM/DD/YYYY), by Alyssa Williams as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT
LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein
contained. He/she/they is (are) personally known to me.
Francé M. Moss Notary Public State of Florida My Commission # EE 222298 Expires August 5, 2016
Commission expires: 08/05/2016
This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 24945110 -@ DOCR T2014115108 [C-1] RCNIN1
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