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STATE OF ALEMAN LAKE COUNTY FILED FOR RECORD

2014 DEC 10 AM 9: 02

MICHAEL 3. BROWN RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED

(ILLINOIS)

Document is

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THIENEMAN HOMES, INC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 5<sup>TH</sup> day of JUNE, 2006 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book — of records, on page —, as Document No. 2006 050604 & 2006 050605, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

PARCEL 1: THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 7 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THAT PART PLATTED AS WYNDANCE SUBDIVISION PHASE 1, IN THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 2: LOTS 75, 76, 78, 79, 80, 81, 82, 83, 106, 107, 108 AND THE NORTHERLY HALF OF THE EASTERLY HALF OF LOT 109 AND LOTS 111, 112 AND 113 IN WYNDANCE SUBDIVISION PHASE 1, IN

1M 100505874 RM 100513377 6 THE TOWN OF WINFIELD, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 101 PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 45-17-07-126-032.000-047, 45-17-07-126-033.000-047 Address (es) of premises: WYNDANCE SUBDIVISION, CROWN POINT, IN Witness our hands, this 28<sup>TH</sup> day of OCTOBER, 2014. Kim B. Armondo Serard P. Brosnan Senior Vice President First Midwest Bank This instrument was prepared by: P.O. Box 9003 Gurnee, Illinois 60031 C Ruhle STATE OF YEllinois COUNTY OF COOK I, the undersigned, a notary public in and for said County esaid, DO HEREBY CERTIFY that him b. Homon to, personally known to me to be the Wice President of First Midwest Bank and Gerand P. Brosman , personally known to me to be the St. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such find. Armendo and Correct f. Brosney , they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. GIVEN under my hand and notary seal this 20

V

**Commission Expires** 

OFFICIAL SEAL
MARYANN POTENZO-ANDERSEN

NOTARY PUBLIC - STATE OF ILLINO'S MY COMMISSION EXPIRES:06/17/17

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL 60031 670027231-64926 K. ARMONDO - ITASCA