STATE OF INDIANG LAKE COUNT FILED FOR RECORD

2014 078405

2014 DEC -9 PM 3: 25

MICHAEL B. BROWN RECORDER

Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive



DocID# 2059149598038444

Property Address: 2828 Hamlin Street Gary, IN 46406-3013

IN0M-AM 31420642 11/19/2014 FCL01

This space for Recorder's us-

MIN #: 100236400000121125

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below rder!

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR MERCANTILE MORTGAGE COMPANY, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

GARY SPRADLIN, SOLELY

Date of Mortgage:

3/23/2005

Original Loan Amount:

\$39,000.00

Recorded in Lake County, IN on: 4/4/2005, book N/A, page N/A and instrument number 2005 025559

Property Legal Description:

Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY, ITS SUCCESSORS AND **ASSIGNS**

Alda Duenas

Assistant Secretary Date

NOV 2 0 2014

AMOUNT \$ CHARGE 4630360 CHECK#\_ OVERAGE. COPY. NON-CONF.

State of California County of Ventura NOV 20 2014 J. Mastrolonardo On before me, Notary Public, personally Aida Duenas who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. **MASTROLONARDO** J.Mastrolonardo Notary Public: My Commission Expires: Sept 19, 2015 COMM. EXPIRES SEPT. 19, 2015 This Document is the property of the Lake County Recorder!