

## CERTIFICATE OF LIABILITY INSURANCE

PRECIS1 OP ID: KS

DATE (MM/DD/YYYY)

11/21/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| C   | ertifi                    | cate holde   | er in lie | u c         | of such | endors          | eme          | nt(s).     | Unicles may requ                                  |                     |   |                            |  |  |           |                             |
|---|---------------------------|--|-----------|-------------|---------|-----------------|--------------|------------|---|---------------------|---|----------------------------|--|--|-----------|-----------------------------|
| PRODUCER  |                           |  |           |             |         |                 |              |            |   | NAME:               |   |                            |  |  |           |                             |
| Briggs Agency, Inc.<br>4000 West Lincoln Highway  |                           |  |           |             |         |                 |              |            |   |                     |   |                            |  |  |           |                             |
| Merrillville, IN 46410<br>Timothy A. Briggs   |                           |  |           |             |         |                 |              |            |   | E-MAIL<br>ADDRES    | E-MAIL<br>ADDRESS:<br>INSURER(S) AFFORDING COVERAGE |                            |  |  |           |                             |
|   |                           |  |           |             |         |                 |              |            |   |                     |   |                            |  |  |           | NAIC#                       |
|   |                           |  |           |             |         |                 |              |            |   | INSURE              | INSURER A: Westfield Insurance Company              |                            |  |  |           | 24112                       |
| INSURED Precision Companies, Inc.   |                           |  |           |             |         |                 |              |            |   | INSURE              | INSURER B:  |                            |  |  |           |                             |
| Mr. Victor Sayers, Preside<br>P.O. Box 11175  |                           |  |           |             |         | Presid          | ent          |            |   | INSURE              | INSURER C:  |                            |  |  |           |                             |
|   |                           |  |           |             |         |                 |              |            |   | INSURE              | INSURER D:  |                            |  |  |           |                             |
| Merrillville, IN 46411  |                           |  |           |             |         |                 |              |            |   |                     | INSURER E :   |                            |  |  |           |                             |
|   |                           |  |           |             |         |                 |              |            |   |                     | INSURER F:  |                            |  |  |           |                             |
|   |                           |  |           |             |         | OFF             | TIEL         | ATE        | NUMBER.   | INSURE              | KF:   |                            | REVISION I   | UMBER:   |           |                             |
| COVERAGES OF THE POLICIES OF INCLIDANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED IN |                           |  |           |             |         |                 |              |            |   |                     |   |                            |  | BOVE FOR TH  | E PC      | LICY PERIOD                 |
| IN  | IDICA                     | TED. NO  | TWITHS    | STA         | ANDING  | ANY RE<br>⊋ MAY | QUIF<br>PERT | REME       | NT, TERM OR CO<br>THE INSURANCE<br>LIMITS SHOWN M | AFFORDED BY         | THE POLICIE   | S DESCRIBEI                |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |           | *******                     |
| INSR<br>LTR   |                           |  |           |             |         |                 | ADDL         | SUBR       | POLICY  |                     | POLICY EFF<br>(MM/DD/YYYY)                          | POLICY EXP<br>(MM/DD/YYYY) |  | LIMITS   |           |                             |
| LTR   |                           |  | E OF INS  | UKA         | ANCE    |                 | INSR         | WVD        | POLICT  | TOMBER              | (WINDO/1111)  | Januar Del 1 1 1 1         | EACH OCCUR   | RENCE  | \$        | 1,000,000                   |
|   | <u> </u>                  | GENERAL LIABILITY  |           |             |         |                 |              |            | CWP3995138  |                     | 01/01/2015  | 01/01/2016                 | DAMAGE TO F  | RENTED.  | \$.       | 500,000                     |
| Α   | X                         | COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE X OCCUR                |           |             |         |                 |              |            | CWP3995138  |                     | 01/01/2013  | 01/01/2010                 | PREMISES (Ea<br>MED EXP (Any   | With the same  | s         | T C E OOG                   |
|   |                           |  |           |             |         |                 |              | İ          |   |                     |   |                            |  | ADV INJURY   | . 1       | 1,000,000                   |
|   |                           |  |           |             |         |                 |              |            |   |                     |   |                            |  | CTI C D  | · - C     | 2,000,000                   |
|   |                           |  |           |             |         |                 |              |            |   |                     | -   |                            | GENERAL AG   | decision:  | \$        | 71111111                    |
|   | GE                        | EN'L AGGREGATE LIMIT APPLIES PER:                                |           |             |         |                 | Do           | cume       | nt is   |                     |   | Angel,                     |  | 2,000,000  |           |                             |
|   | POLICY X PRO-<br>JECT LOC |  |           |             | -       | /               | NIOT         |            | TOTA  | T                   | COMBINED SI<br>(Ea accident)                        |                            |  | 1,000,000  |           |                             |
| х   | AUTOMOBILE LIABILITY      |  |           |             |         |                 |              |            |   | OFFI                | 04/04/2015  | 01/01/2016                 |  | Y (Per person)   | -         | and an artist of the second |
|   | X                         | X ANY AUTO ALL OWNED AUTOS SCHEDULED AUTOS NON-OWNED             |           |             | /_      | Table 1         | CWP3995138   |            |   |                     |   | Y (Per accident)           | - 449  | Egr.   |           |                             |
|   |                           |  |           |             |         | TI              |              | s Docum    | nent 1s th  | e prop              | erty of   | PROPERTY D.                | AMAGE  |  | a7        |                             |
|   | X                         | X HIRED AUTOS  |           | X AUTOS     |         |                 | the Lake     | County     | Record  | derl                | (PER ACCIDE   |                            |  |  |           |                             |
|   |                           |  |           |             |         |                 |              |            | the Lake  | Country             | recor   | ici.                       |  |  | \$        | 0.000.000                   |
|   | Х                         | UMBRELLA LIAB  |           | X OCCUR     |         |                 |              |            |   |                     |   | EACH OCCUR                 | RENCE  | \$   | 9,000,000 |                             |
| A   |                           | EXCESS LI  | AB        | CLAIMS-MADE |         |                 |              | CWP3995138 |   | 01/01/2015          | 01/01/2016  | AGGREGATE                  |  | \$   | 9,000,000 |                             |
|   |                           | DED RETENTION \$   |           |             |         |                 |              |            |   |                     |   |                            | \$   |  |           |                             |
| $\vdash$  | WORKERS COMPENSATION      |  |           |             |         |                 |              |            |   | 2                   | 01/09/2015  | 01/09/2016                 | X WC STA   | TU- OTH-   |           |                             |
| A   |                           | AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE        |           |             |         |                 |              |            | WCP5596322  |                     |   |                            | E.L. EACH AC   |  | \$        | 500,000                     |
| ^   | OFF                       | OFFICER/MEMBER EXCLUDED?   |           |             |         |                 | N/A          |            |   |                     |   |                            | E.L. DISEASE   | - EA EMPLOYEE  | \$        | 500,000                     |
|   | lf ve                     | andatory in NH) es, describe under SCRIPTION OF OPERATIONS below |           |             |         |                 |              |            |   |                     |   |                            | - POLICY LIMIT   |  | 500,000   |                             |
|   |                           |  |           |             |         |                 |              |            |   | WOER'S              |   |                            |  |  |           | \$17                        |
| 1   |                           |  |           |             | OCATION | S / VEHIC       | LES (        | Attach     | ACORD 101, Addition                               | al Remarks Schedule | , if more space is                                  | required)                  |  |  | . /       | 7代、1分                       |
| Ger   | nera                      | al Cont  | racto     | r           |         |                 |              |            | A   |                     | ic.   |                            |  |  | (         | ノコケビニ                       |
|   |                           |  |           | van vita    |         |                 | -            |            |   |                     |   |                            | and a sufficient successful and a succes | and the second s |           | Co                          |
|   |                           |  |           |             |         |                 |              |            |   | SEAL WOIANA         | IIIIIII)  |                            |  |  | <b>*</b>  | عنا<br>سر۱۵۰                |
|   |                           |  |           |             |         |                 |              | -          |   |                     | oru velet   |                            |  |  | -0        | CNY                         |
| CE  | RTI                       | FICATE H   | OLDE      | R_          |         |                 |              |            |   |                     | CELLATION   |                            |  |  | -         | -                           |
| 1   |                           |  |           |             |         |                 |              |            | IΔK   | E009                |   |                            |  |  |           |                             |

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

Lake County Planning
Commission

Commission Planning & Bldg. Dept. 2293 N. Main St. Crown Point, IN 46307

AUTHORIZED REPRESENTATIVE

© 1988-2010 ACORD CORPORATION. All rights reserved.

ACORD 25 (2010/05)

The ACORD name and logo are registered marks of ACORD