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# Western Surety Company

### CONTINUATION CERTIFICATE

| Western Surety Company hereby continues in force Bond No. 61539279           | briefly          |
|--|------------------|
| described as PLUMBING CONTRACTOR THE BOARD OF COMMISSIONERS OF THE COUNTY OF | F LAKE,          |
| STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA           | ,                |
| for ACE PLUMBING SERVICES INC  | <b>2</b> 7 65    |
|  | , R Principal,   |
| in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the to                | enn beginning    |
| December 07, 2014, and ending December 07, 2015                              | , subject to all |
| the covenants and conditions of the original bond referred to above.         | 5                |

This Document is the property of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written.

Dated this 03 day of December, 2014.

SEAL MOIAN

SURETY COMPANY

Paul T. Brudat, Vice President

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THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

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Form 90-A-8-2012

## Western Surety Company

### **POWER OF ATTORNEY**

#### **KNOW ALL MEN BY THESE PRESENTS:**

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

|               | Pa                       | aul T. Bruflat                                  |                        | of                   | Sioux Falls                      |   |
|---------------|--------------------------|---|------------------------|----------------------|----------------------------------|---|
| State of      | Sc                       | outh Dakota                                     | , its regi             | ularly elected _     | Vice President                   |   |
|               |                          |   |                        |                      | him to sign, execute             | e, acknowledge and deliver for  |
| and on it     | ts behalf as Su          | rety and as its act                             | t and deed, the fol    | lowing bond:         |                                  |   |
| 0             | DITIMBTNC                | CONTRACTOR (                                    | יום ממגמת שעיי         | COMMISSIO            | NEDC OF THE CO                   | TIMEN OF TAKE   |
| One           |                          |   |                        |                      | IN LAKE COUNT                    | UNTY OF LAKE,   |
| bond wit      |                          | $\frac{1001404}{61539279}$                      |                        | AND TOWNS            | IN LAKE COOK!                    | 1, INDIANA  |
| Dona III      |                          |   |                        |                      |                                  |   |
| for <u>AC</u> | E PLUMBING               | SERVICES I                                      | NC                     |                      |                                  |   |
| as Princ      | ipal in the pena         | alty amount not to                              | exceed: \$5,0          | 00.00                |                                  |   |
|               |                          |   |                        | 11400 0401           | tis                              |   |
|               |                          |   |                        |                      |                                  | of the by-laws of Western Surety  |
| Sectio        | n 7. All bonds,          | policies, undertaking                           | s, Powers of Attorne   | ey, or other obliga  | ations of the corporation        | shall be executed in the corporate                                      |
| name of t     | he Company by:           | the President, Secre                            | etary, any Assistant   | Secretary, Treási    | urer, or any Vice Presid         | ent, or by such other officers as the ary, or the Treasurer may appoint |
| Attorneys     | -in-Fact or agen         | nts who shall have a                            | authority to issue bor | nds, policies, or i  | undertakings in the nar          | ne of the Company. The corporate  |
| seal is no    | ot necessary for         | the validity of any to<br>cer and the corporate | oonds, policies, unde  | ertakings, Power     | s of Attorney or other o         | obligations of the corporation. The                                     |
| •             | -                        | · ·   |                        |                      | as caused these pr               | esents to be executed by its  |
|               |                          |   |                        |                      | day ofDece                       |   |
|               |                          |   |                        |                      |                                  | ,   |
| ATTEST        |                          |   |                        | W                    | ESTERN SU                        | RETY COMPANY  |
|               | $\overline{\mathcal{A}}$ | Relson  |                        |                      | 1-17                             | 12 115  |
|               | <u> </u>                 | Nolson  | Assistant Secretary    | Ву                   | 1 and 1.                         | Paul T. Bruflat, Vice President   |
|               |                          | L. Neison,                                      | Assistant Georetary    |                      |                                  | rauff. Diunat, vice Fresident   |
|               |                          |   |                        |                      |                                  |   |
|               |                          |   | Á                      | OF R'COM             | •                                |   |
|               |                          |   | Zi.C                   | Rose O               | A.                               |   |
|               |                          |   |                        | nt=>=n1 @            |                                  |   |
| OTATE A       | OF SOUTH DA              | AKOTA   |                        |                      |                                  |   |
| SIAIE         | OF 800111 D/             | AROTA   |                        | SEAL                 | <b></b>                          |   |
| COUNT         | Y OF MINNEH              |   | Ett.                   | WOLANA               |                                  |   |
| <b>.</b>      |                          | •   | 7) 1                   | 201/                 |                                  | - Charles County and County   |
| On th         |                          | 3 day of<br>Paul T. Bruflat                     | December               | , <u>2014</u><br>and | , before me, a Nota<br>L. Nelson | ary Public, personally appeared   |
| who he        |                          |   | daed that they eigh    |                      | Power of Attorney as             | Vice President  |
|               |                          |   |                        |                      |                                  | nowledged said instrument to  |
|               |                          | nd deed of said Co                              |                        |                      |                                  |   |
|               | +000000000               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         |                        |                      | 0                                | $\Omega$  |
|               | <i>S</i>                 | PETRIK  | _ s                    |                      | )                                | Volki   |
|               |                          | TARY PUBLIC S                                   | EAL)S                  |                      | <u></u>                          | LUWIC   |
|               | i <b>~</b> \$≥\$0€       | UTH DAKOTA                                      | Dai                    |                      |                                  | Notary Public   |

Form F1975-1-2012

My Commission Expires August 11, 2016