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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078309

2014 DEC -9 PM 1:31

MICHAEL B. BROWN
RECORDER

Return To:
RECORD & RETURN TO 21041
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
45627303-IN89-Lake

Phone #: 800-331-3282

RELEASE OF MORTGAGE

MTL INSURANCE COMPANY, AN ILLINOIS CORPORATION
current holder of a certain Mortgage executed by LAKE COUNTY TRUST COMPANY, not personally but solely as
Trustee under Trust Agreement dated March 9, 1984 and known as Trust no. 3393, as Mortgagor, to **MTL INSURANCE
COMPANY, AN ILLINOIS CORPORATION**, as Mortgagee, dated **03/01/2006**, and filed for record **04/11/2006**, as
Instrument No: 2006029722, in the office of the Recorder of Lake County, Indiana, and secured upon:

And also to release an Assignment of Rents and Leases dated 03/01/2006 and recorded on 04/11/2006
in instrument no. 2006029723.

Property Address: 9015 INDIANAPOLIS BLVD, HIGHLAND, IN, 46322


Loan Amount: \$1,050,000.00

PIN: 450728105003000026

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and
satisfied.

Lender:

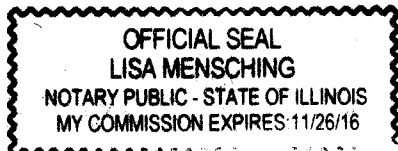
MTL INSURANCE COMPANY, AN ILLINOIS CORPORATION



By: Margaret M. Culkeen
Its: Vice President of Investment Operations


By: Donald R. Stone
Its: Director, Commercial Mortgage Investments

STATE OF ILLINOIS

On November 17, 2014 before me, the undersigned, a notary public in and for said state,
personally appeared Margaret M. Culkeen, Vice President of Investment Operations and Donald R. Stone, Director,
Commercial Mortgage Investments of **MTL INSURANCE COMPANY, AN ILLINOIS CORPORATION** personally
known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to
the within instrument and acknowledged to me that they executed the same in their capacity, and that by their
signatures on the instrument, the individuals, or the persons upon behalf of which the individuals acted, executed the
instrument.




Notary Public Lisa Mensching
Commission Expires: 11/26/2016

12ct
E \$17.00
M²
#5773853

This instrument was prepared by:
BCM-CTLS MARISSA JANOLO
330 NORTH BRAND BLVD., SUITE 700
GLENDALE, CA 91203

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

M Janolo

Preparer Name: MARISSA JANOLO



EXHIBIT "A"
LEGAL DESCRIPTION OF LAND

Lot 8, in Schuyler Square, a Planned Unit Development in the Town of Highland, as per plat thereof, recorded in Plat Book 42, page 59, in the Office of the Recorder of Lake County, Indiana; EXCEPTING THEREFROM that part described in the Warranty Deed from Lake County Trust Company, as Trustee, under provisions of a certain Trust Agreement dated March 9, 1984 and known as Trust 3393, to the State of Indiana, dated June 26, 2003, and recorded January 6, 2004, as Document No. 2004 001364 in the Office of the Recorder of Lake County, Indiana, more particularly described as follows:

A part of Lot 8 in Schuyler Square, an addition to the Town of Highland, Indiana, the plat of which is recorded in Plat Book 42, page 59, in the Office of the Recorder of Lake County, Indiana, described as follows:

Beginning at the southwest corner of said lot; thence North 0 degrees 20 minutes 27 seconds West 6.720 meters (22.05) feet) along the west line; thence South 40 degrees 41 minutes 04 seconds East to the south line of said lot; thence North 89 degrees 43 minutes 59 seconds West 5.760 meters (18.90 feet) along said south line to the point of beginning.

Address of Property: 9015 Indianapolis Boulevard, Highland, Indiana
Permanent Index No.: 27-397-8

