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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078303

2014 DEC -9 PM 12: 51

MICHAEL J. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, ('Freddie Mac'), a corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$63,504.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 12, 2014, in Cause Number 45D10-1312-MF-00289, wherein Federal Home Loan Mortgage Corporation, ('Freddie Mac'), a corporation organized and existing under the laws of the United States of America, was the Plaintiff and Gustavo Valle and Yolanda Valle were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

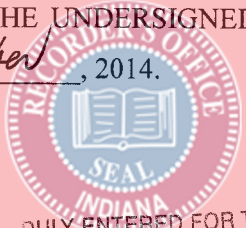
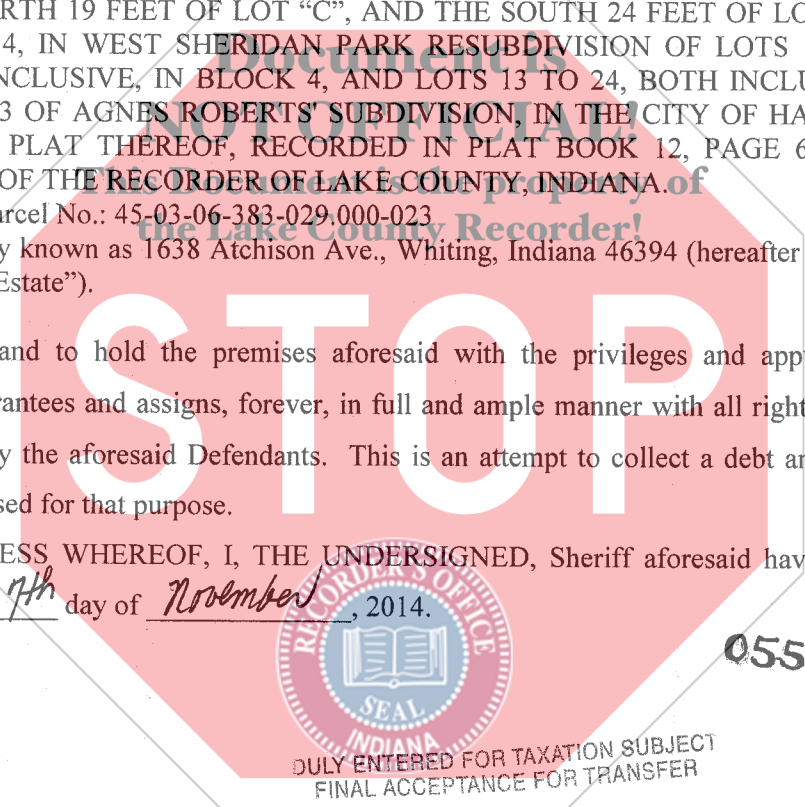
THE NORTH 19 FEET OF LOT "C", AND THE SOUTH 24 FEET OF LOT "D", IN BLOCK 4, IN WEST SHERIDAN PARK RESUBDIVISION OF LOTS 14 TO 24, BOTH INCLUSIVE, IN BLOCK 4, AND LOTS 13 TO 24, BOTH INCLUSIVE, IN BLOCK 3 OF AGNES ROBERTS' SUBDIVISION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 12, PAGE 6, IN HTE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No.: 45-03-06-383-029,000-023

Commonly known as 1638 Atchison Ave., Whiting, Indiana 46394 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7th day of November, 2014.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 08 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

05561

\$18

CHK#
111950
C

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

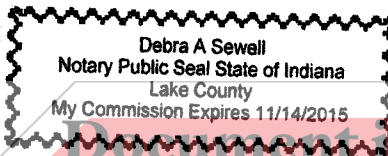
STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 7 day of November, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: _____

County of Residence: _____



Debra A. Sewell
Notary Public

Printed Name

Grantee's Address:

Federal Home Loan Mortgage Corp, et. al.
Attn: Homesteps
5000 Plano Parkway
Carrollton, TX 75010
Phone: (800) 972-7555

Send Tax Statements To:

Federal Home Loan Mortgage Corp, et. al.
Attn: Homesteps
5000 Plano Parkway
Carrollton, TX 75010
Phone: (800) 972-7555

THIS INSTRUMENT PREPARED BY and Return Deed to: Fredric Lawrence, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Fredric Lawrence.

H:\FORECLOSURE\Freddie Mac\ValleGustavo-0264\Sheriff's Deed.docx

