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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078301

2014 DEC -9 PM 12:51

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation ("Freddie Mac"), a corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$158,877.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 14, 2014, in Cause Number 45C01-1309-MF-00262, wherein Nationstar Mortgage LLC, was the Plaintiff and Silvestre Lomeli; Margarita Lomeli; and Horizon Bank were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 68, IN THE LAKES OF THE FOUR SEASONS, UNIT NO. 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel No.: 45-17-09-277-012.000-044

Commonly known as 1030 N. Lakeshore Dr., Crown Point, Indiana 46307 (hereafter referred to as "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.



05558

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 08 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

#18
CK#
111927
Q

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7th day of November, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

STATE OF INDIANA)
) SS.:
COUNTY OF LAKE)

On the 7th day of November, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Debra A. Sewell

My Commission Expires:



Notary Public

County of Residence:

Printed Name

Grantee's Address:
Federal Home Loan Mortgage Corporation
Attn: HomeSteps
5000 Plano Parkway
Carrollton, TX 75010
(800) 972-7555

Send Tax Statements To:
Federal Home Loan Mortgage Corporation
Attn: HomeSteps
5000 Plano Parkway
Carrollton, TX 75010
(800) 972-7555

THIS INSTRUMENT PREPARED BY and Return Deed to: John B. Flatt, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

7 Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – John B. Flatt.

H:\FORECLOSURE\Freddie Mac\LomeliSilvestre-0309\SSD 11.7.14.docx2

