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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078299

2014 DEC -9 PM 12: 50

MICHAEL E. BROWN  
RECORDER

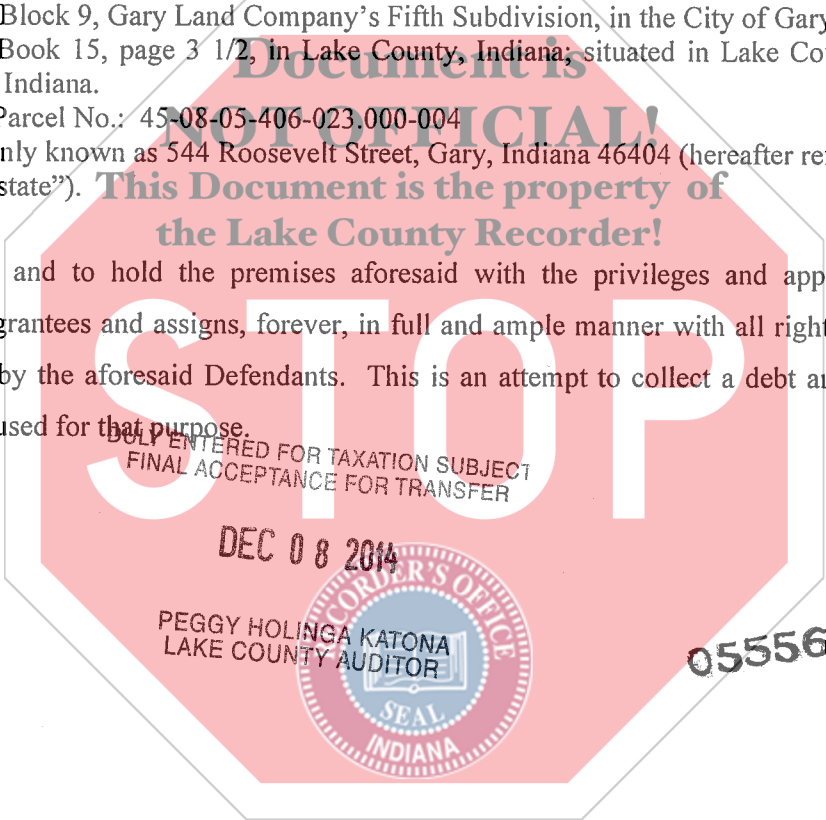
**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation ("Freddie Mac"), a corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$28,924.34, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 12, 2014, in Cause Number 45D10-1312-MF-00295, wherein Nationstar Mortgage LLC, was the Plaintiff and Aquelah Davis; Federal National Mortgage Association; and Smith-Rothchild Financial Company were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 10, Block 9, Gary Land Company's Fifth Subdivision, in the City of Gary, as shown in Plat Book 15, page 3 1/2, in Lake County, Indiana; situated in Lake County in the State of Indiana.

Parcel No.: 45-08-05-406-023.000-004

Commonly known as 544 Roosevelt Street, Gary, Indiana 46404 (hereafter referred to as "Real Estate").



To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7<sup>th</sup> day of November, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

STATE OF INDIANA )  
  ) SS.:  
COUNTY OF LAKE )

On the 7<sup>th</sup> day of November, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Debra A. Sewell  
Notary Public

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Printed Name

Grantee's Address:

Federal Home Loan Mortgage Corporation  
Attn: Homesteps  
5000 Plano Parkway  
Carrollton, TX 75010  
(800) 972-7555

Send Tax Statements To:

Federal Home Loan Mortgage Corporation  
Attn: Homesteps  
5000 Plano Parkway  
Carrollton, TX 75010  
(800) 972-7555

THIS INSTRUMENT PREPARED BY and Return Deed to: John B. Flatt, NELSON & FRANKENBERGER, 3105 East 98th Street, Suite 170, Indianapolis, Indiana 46280, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – John B. Flatt.