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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078295

2014 DEC -9 PM 12:46

MICHAEL B. BROWN
RECORDER

This instrument was prepared by: **Karen Loeb**

Please return to:
PNC Bank, N.A.
Request ID: **0117-141014-036**
ATTN: **Michele M Hall**
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

*Return To:
American Premier
18001 Cowan, Ste C
Irvine, CA 92614



TAX PARCEL I.D. NO. **45-07-35-429-019.000--006**
APLS1019274

SUBORDINATION OF MORTGAGE

From: **MICHELLE JOHNSTON**
1223 E Miller St
Griffith, IN 46319

Mortgage Dated: **12/11/2003**

Mortgage Recorded: **01/07/2004**
as Instrument Number **2004-001517** and/or in
Liber/Volume _____, Folio/Page _____ in the

To: **PNC BANK NA AS SUCCESSOR**
BY MERGER TO NATIONAL CITY
BANK

Recorder's office of
Lake County, Indiana

Debt: **\$36,500.00**

KNOW ALL BY THESE PRESENTS

That **PNC BANK NA AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK**, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated and postponed in favor of a certain Mortgage given by the above named Mortgagor to **Gateway Funding Diversified Mortgage Services, L.P. ISAOA/ATIMA**, dated _____, and recorded _____, in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of **\$79,500.00** with the same force and effect as if the First above recited Mortgage had been entered for record in the office of the Recorder of Deeds of **Lake** County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

\$ 21
CK# 9823
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Witness the due execution hereof this twenty-eighth day of October, 2014.

WITNESS:

PNC BANK NA AS SUCCESSOR BY
MERGER TO NATIONAL CITY BANK

Natalie Cellini

By: *Michele M Hall*

Print Name: Natalie Cellini

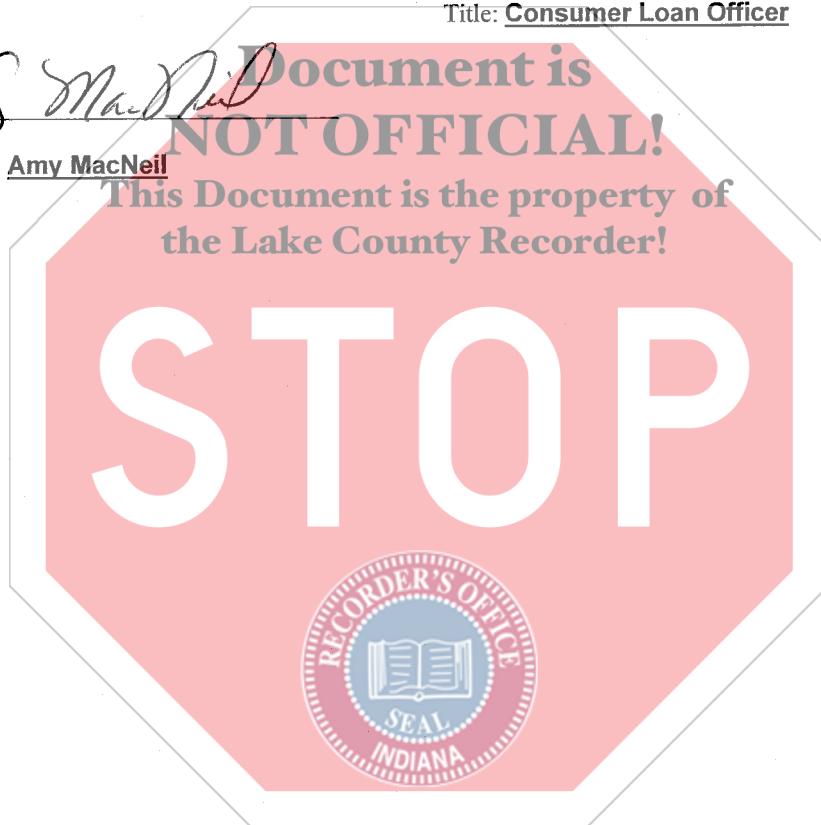
Print Name: Michele M Hall

Title: Consumer Loan Officer

WITNESS:

A MacNeil

Print Name: Amy MacNeil



Commonwealth of Pennsylvania
County of Allegheny

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On this, the **twenty-eighth** day of **October, 2014**, before me, a Notary Public, the undersigned officer, personally appeared **Michele M Hall, Consumer Loan Officer** who acknowledged himself/herself to be an officer of **PNC BANK NA AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK**, and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Public: *Joseph C. Rainey Sr.*
My Commission Expires: *05/14/2017*
County of Residence: *Allegheny*

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
JOSEPH C RAINEY SR
Notary Public
ROBINSON TWP, ALLEGHENY COUNTY
My Commission Expires May 14, 2017



EXHIBIT "A"

THE WEST 60 FEET OF THE EAST 93 FEET OF THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 36, NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

Deed Type: Warranty Deed

Grantors: ARLENE L. BRAKLEY

Grantees: MICHELLE A. JOHNSTON

Dated: May 10, 1999

Recorded Date: May 11, 1999

Consideration: \$10.00

DBV: 1999-040352

Parcel No.: 45-07-35-429-019.000-006

