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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078290

2014 DEC -9 PM 12:46

MICHAEL B. BROWN  
RECORDER

When Recorded Return To: *Rec 2nd*

Indecomm Global Services

2925 Country Drive

St. Paul, MN 55117

*79659151*

**SUBORDINATION AGREEMENT**

*59622 893-2755103*

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK, SUCCESSOR IN INTEREST TO HOME EQUITY OF AMERICA, INC,** ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **GARY A JAMES and NANCY Y JAMES** dated **4/26/2007** and recorded in **2007038746, LAKE County, INDIANA** Records, in favor of a mortgage executed by **GARY A JAMES and NANCY Y JAMES** not to exceed the amount of **\$135,525.00** in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR QUICKEN LOANS INC**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address **4230 AUGUSTA DR, CROWN POINT, INDIANA, 46307-8962**

Tax ID **45-17-09-302-020.000-044**

This agreement shall continue in full force and effect so long as **GARY A JAMES and NANCY Y JAMES** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

*[Signature]*  
\_\_\_\_\_  
JEFF MESLER, AVP

*[Signature]*  
\_\_\_\_\_  
SONYA N KELLY, AVP

STATE OF MICHIGAN

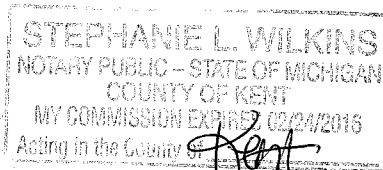
COUNTY OF KENT



BE IT REMEMBERED, that on **10/31/2014**, before me, a Notary Public in and for said County and State, personally appeared **JEFF MESLER, AVP and SONYA N KELLY, AVP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

*[Signature]*  
\_\_\_\_\_  
Notary Public  
**STEPHANIE L WILKINS**



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank - TEYONTIE PATTERSON  
5001 Kingsley Drive # 1, MOB1R  
Cincinnati, OH. 45227  
IL# 865554307

WHEN RECORDED RETURN TO  
Fifth Third Bank  
5001 Kingsley Drive # 1, MOB1R  
Cincinnati, OH. 45227

that I have taken reasonable care to redact each Social Security Number in this document unless required by law.

*#14*  
*CHK# 0021776846*  
*CA*  
*1ref E*

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 45-17-09-302-020.000-044

Land Situated in the County of Lake in the State of IN

Lot 501, Lakes of the Four Seasons, Unit No. 10, as shown on Plat in Plat Book 29, page 11, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 4230 Augusta Dr, Crown Point, IN 46307-8962

