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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078242

2014 DEC -9 AM 11:25

MICHAEL B. BROWN  
RECORDER

**RETURN RECORDED DEED TO:**

MERCER BELANGER  
One Indiana Square, Suite 1500  
INDIANAPOLIS, IN 46204



**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association, in consideration of the sum of \$182,750.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on July 10, 2014, in Cause No. 45D04-1311-MF-00260 wherein Federal National Mortgage Association was Plaintiff, and Rebecca Bach, Gary Crowley aka Gary J. Crowley and Cavalry SPV 1, LLC were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**Lot 126 in Harvest Ridge, Phase 7 to the City of Crown Point, as per plat thereof, recorded in Plat Book 84, page 76, in the Office of the Recorder of Lake County, Indiana.**

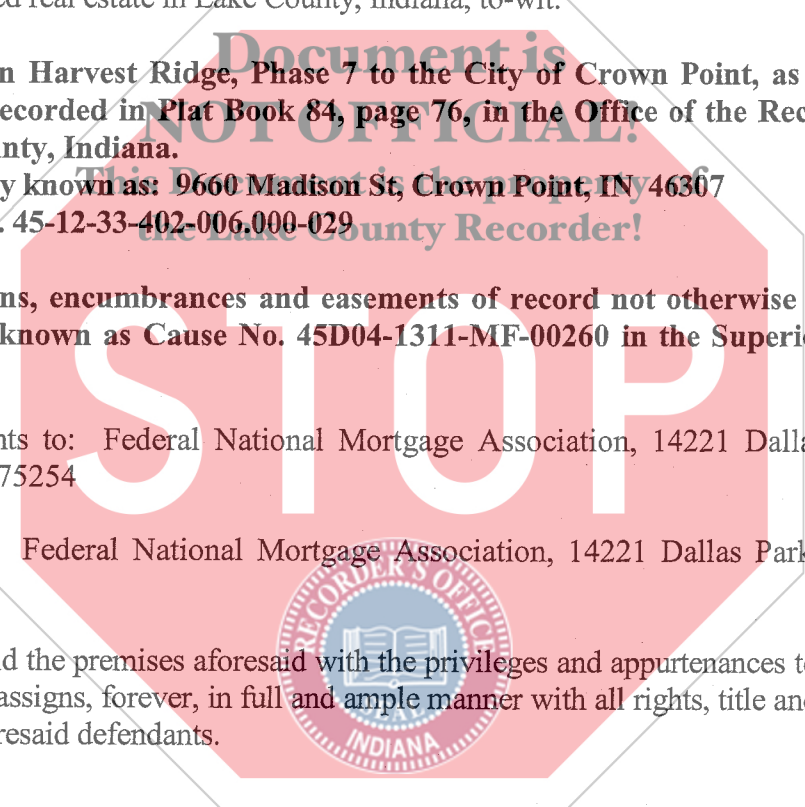
**Commonly known as: 9660 Madison St, Crown Point, IN 46307  
Parcel No. 45-12-33-402-006.000-029**

**Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D04-1311-MF-00260 in the Superior Court of the County of Lake.**

Send tax statements to: Federal National Mortgage Association, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

Grantee Address: Federal National Mortgage Association, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 08 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

18  
AD  
CK- 49379

05571

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 7<sup>th</sup> day of November, 2014.

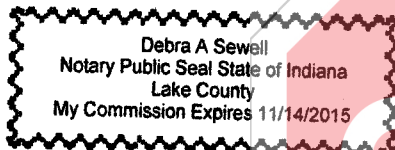
SHERIFF OF LAKE COUNTY, INDIANA

*John Buncich*  
JOHN BUNCICH

STATE OF INDIANA )  
COUNTY OF Lake )SS:  
)

On the 7<sup>th</sup> day of November, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Signature *Debra A. Sewell*

Printed \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

My County of Residence: \_\_\_\_\_

This instrument prepared by Jennifer D. McNair, Attorney at Law - ID #21220-49

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

*Jennifer D. McNair*  
Jennifer D. McNair

