2014 078230

LAKE COUNTY 2014 DEC -9 AN II: 19

MICHON TO THE COUNTY

MICHON TO THE CORD OF INDIANA E COUNTY

MICHAEL B. BROWN DEC -9 AMII: 19

RECONDER MICHAEL B. SROWN RECURDER

Recording Requested By: Bank of America, N.A. Prepared By: Diana De Avila 800-444-4302

When recorded mail to: Selene Finance LP Attn: Donna Brammer

9990 Richmond Ave Ste. 400 South

Houston, TX 77042

DocID# 1832247417811258 Property Address:

9240 Erie Street

Highland, IN 46322-2737 IN0-AM 30378403 9/29/2014 GSE731A

This space for Recorder's use

00004/06

## ASSIGNMENT OF MORTGAGE

For Value Received, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP, the holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto SELENE FINANCE LP whose address is 9990 RICHMOND AVE SUITE 400 SOUTH, HOUSTON, TX 77042 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights account or to account under said Mortgage. interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., A

GREGORY S SEGALLY AND MONIKA M SEGALLY, HUSBAND AND

FLORIDA CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

WIFE

Date of Mortgage:

4/28/2004

Original Loan Amount:

\$132,914.00

Recorded in Lake County, IN on: 5/6/2004, book N/A, page N/A and instrument number 2004-037248

ReRecorded in Lake County, IN on: 7/18/2005, book N/A, page N/A and instrument number 2005-059667

Property Legal Description:

Refer to legal description on original mortgage.

, Ref

AMOUNT \$ CASH\_\_\_CHARGE\_ CHECK#\_186870 188098 OVERAGE. COPY. NON-CONF. DEPUTY.

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I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

OCT 0 3 2014

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By:	Miguel Rossistant Vice	omero President	······································	
toria Cook  who proved within instrum y(ies), and that person(s) acte	to me on the nent and ackr t by his/her/tl	nowledged to heir signature	factory evide me that he/sl (s) on the ins	ence ne/tł

VICTORIA COOK

Commission # 1982192 Notary Public - California Ventura County Comm. Expires Jun 28, 2016

State of California
County of Ventura

On Of O 3 2014 before me appeared before me miguel Romero

appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Victoria Cook 6/28/16 (Seal)