

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078105

2014 DEC -9 AM 10:02

RECORDER

**Release of Mortgage**

\*0010894400\*

HSBC MORTGAGE SERVICES #:0010894400 "SHIPP" Lake, Indiana  
MIN #: 100137100010931287 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$37,390.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: ANTHONY SHIPP AND DIANE SHIPP, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SECURED FUNDING CORP., A CALIFORNIA CORPORATION  
Dated: 06/27/2005 Recorded: 07/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2005 061710, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026  
Property Address: 1010 NORTH WHEELER STREET, GRIFFITH, IN 46319-1957

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SECURED FUNDING CORP. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On November 20th, 2014

By: John Michael Fish  
JOHN MICHAEL FISH, Assistant Secretary

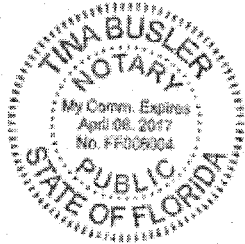
STATE OF Florida  
COUNTY OF Hillsborough

On November 20th, 2014, before me, TINA BUSLER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JOHN MICHAEL FISH, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Tina Busler

TINA BUSLER  
Notary Expires: 04/08/2017 #FF006004



(This area for notarial seal)

This instrument was prepared by:  
Walter R Williams, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510  
1-866-801-6180

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Walter R Williams.

\$14.00

M-E



When Recorded Return To:  
MORTGAGE RELEASE, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510

