2014 078102

STATE OF INDIAGO.

LAKE COUNTY

FILED FOR RECORD

2014 DEC -9 AM 10: 01

MICHAEL B. BROWN RECORDER

Release of Mortgage

* 42360100144345Z*

HSBC CONSUMER LENDING #:42360100144345Z "JONES" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that Household Finance Corporation III, holder of a certain Mortgage to secure the amount of \$29,999.96 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: CHARLES J. JONES AND GRACIE JONES, HUSBAND AND WIFE

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III

Dated: 07/29/1997 Recorded: 08/15/1997 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 97053236, In

the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 3907 LOUISIANA, GARY, IN 46409

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Household Finance Corporation III On November 20th, 2014

Document is NOT OFFICIAL!

By: Jal Will Fat This Document is the property of JOHN MICHAEL FISH, VP & Asst Secyche Lake County Recorder! Administrative Services Division

STATE OF Florida COUNTY OF Hillsborough

On November 20th, 2014, before me, TINA BUSLER, a Notary Public in and for Hillsborough in the State of Florida, personally appeared JOHN MICHAEL FISH, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TINA BUSLER

Notary Expires: 04/08/2017 #FF006004

(This area for notarial seal)

This instrument was prepared by:

Jonathan Pedraza, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Jonathan Pedraza.

When Recorded Return To:

MORTGAGE RELEASE, HSBC CONSUMER LENDING 636 GRAND REGENCY BLVD, BRANDON, FL 33510

*LML*LMLHSBI*11/20/2014 02:12:36 PM* HSBI01HSBI00000000000001103613* INLAKE* 42360100144345Z INSTATE_MORT_REL **JPBHSBI*

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