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2014 078087

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC -9 AM 9:58

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that **John Buncich**, as Sheriff of Lake County, State of Indiana, conveys to **Bank of America, N.A.**, in consideration of the sum of **\$128,917.21**, the receipt of which is hereby acknowledged, on sale made by virtue of a Judgment and Decree in Foreclosure, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on **November 7, 2014**, in Cause No. **45D11-1403-MF-00054**, wherein **Bank of America, N.A.** was the Plaintiff and **Pamela Henderson, Unknown Occupant and Sycamore Cove Condominium Association, Inc.** were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake, IN, to-wit:

Situated in Lake County, in the State of Indiana, to wit:

Unit 25B in Building 7925 Sycamore Cove, a Horizontal Property Regime, the Declaration for which was recorded June 21, 1994 as Document Number 94045542 and all subsequent amendments thereto, together with an undivided interest appurtenant to said unit as set forth.

Commonly known as: **7925 Tyler Circle B, aka 7925 Tyler Circle Unit 25B, Merrillville, IN 46410**
Parcel No.: **45-12-21-177-002.000-030**

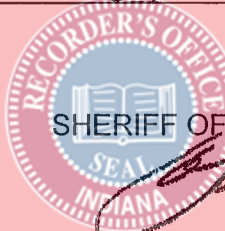
To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 7th day of November, 2014.

NOT FULLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 05 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR



SHERIFF OF LAKE COUNTY, INDIANA

John Buncich

016817

M-2
\$18.00
#20529

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 7th day of November, 2014, personally appeared John Buncich in the capacity of the Sheriff of Lake County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

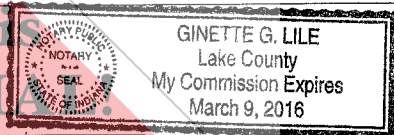
Signature *GINETTE G. LILE*

Printed

Document is

NOT OFFICIAL

This Document is the property of
the Lake County Recorder!



My Commission Expires:

My County of Residence:

This instrument prepared by Jerry R Howard, Attorney at Law – ID # 22051-15.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Jerry R Howard

Jerry R Howard

Grantee's Tax Mailing Address:

Bank of America, N.A.

400 National Way, CA6-919-02-01 Simi Valley CA 93065

