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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078035

2014 DEC -9 AM 9:00

MICHAEL B. BROWN
RECORDER

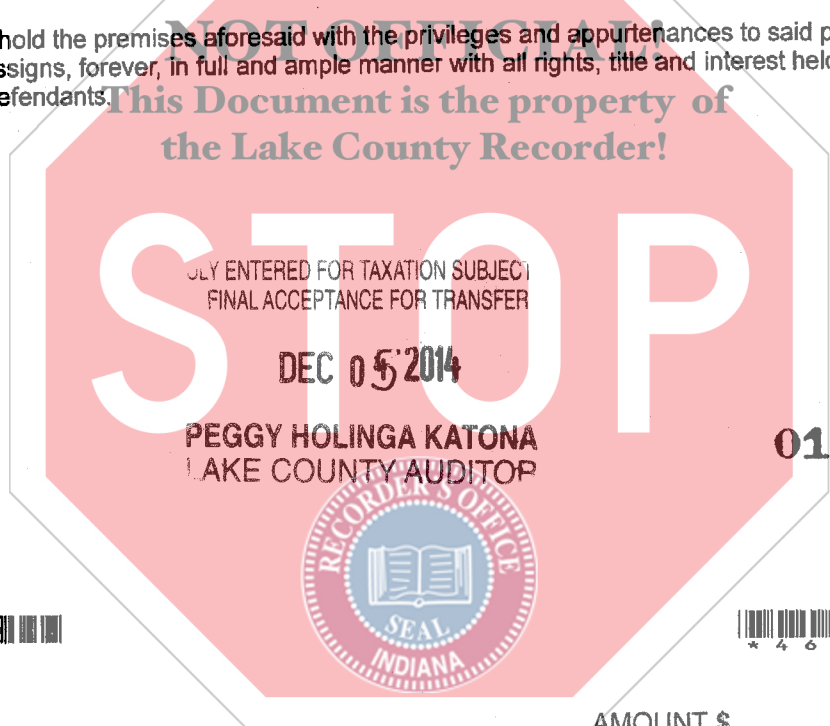
INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to First Financial Bank, N.A., Grantee, whose mailing address is PO Box 42070, Middletown, OH 45042-0070, in consideration of the sum of \$103,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 6th of May, 2014, pursuant to the laws of said State, in Cause Number: 45D11-1303-MF-00092, wherein First Financial Bank, N.A., was the Plaintiff, and Jason E. Antone, et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Highland, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 56, IN LINCOLN PARKWAY SUBDIVISION, IN THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 28, PAGE 502, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY
SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-07-28-207-014.000-026
Commonly known as: 2936 Parkway Drive, Highland, IN 46322
Grantee's mailing address: PO Box 42070, Middletown, OH 45042-0070
Tax mailing address: PO Box 42070, Middletown, OH 45042-0070

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 342764
OVERAGE _____
COPY _____
NON-COM _____
CLERK MB

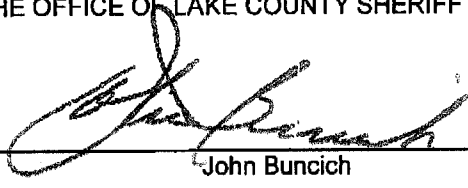
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of November, 2014.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

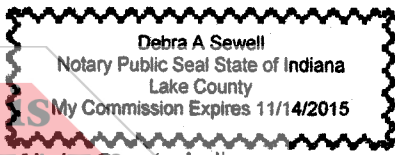
Sheriff:


John Buncich

On the 7th day of November, 2014, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Debra A. Sewell



Printed: _____, Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by: Robert E. Altman, III (29811-15), Reisenfeld & Associates, LPA LLC
3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman, III (29811-15)

Grantee's tax mailing address: PO Box 42070, Middletown, OH 45042-0070

Parcel #: 45-07-28-207-014.000-026

13-00884-1

