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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078032

2014 DEC -9 AM 8:59

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to GMAT Legal Title Trust 2014-1, U.S. Bank, National Association, as Legal Title Trustee, in consideration of the sum of \$108,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on July 29, 2013, in Cause No.: 45D10-1301-MF-00020, wherein GMAT Legal Title Trust 2014-1, U.S. Bank, National Association, as Legal Title Trustee was Plaintiff and John A. Loomis and Toni L. Loomis was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 2, in Lawndale Gardens, 1st Addition to Griffith, Indiana, as per plat thereof, recorded in Plat Book 33, Page 16, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 916 East 45th Avenue, Griffith, IN 46319
Parcel #45-07-26-476-041.000-006

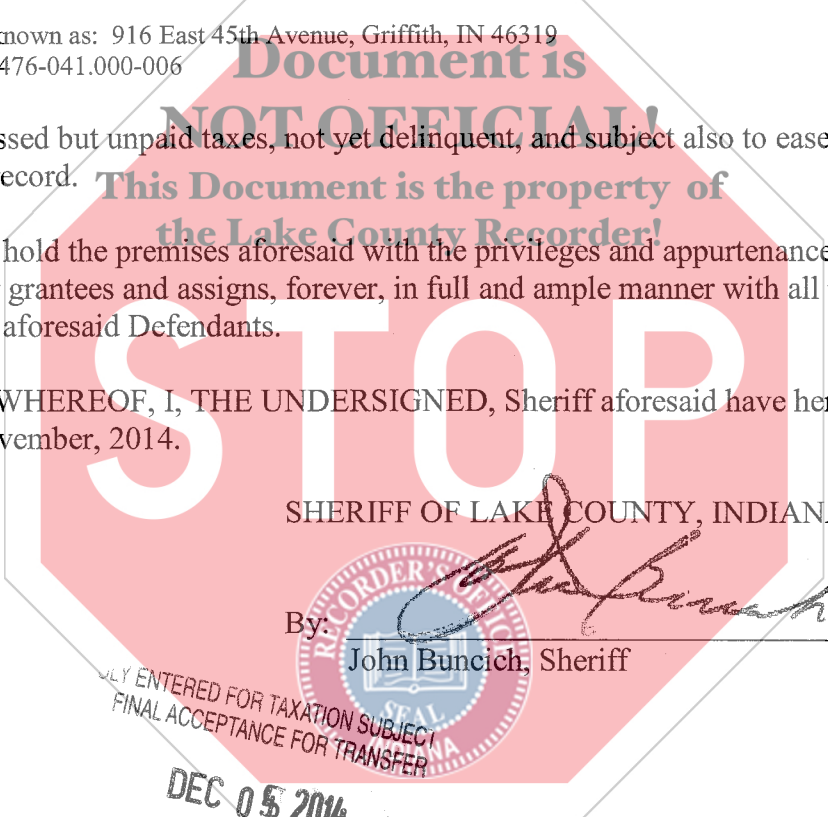
Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7th day of November, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

By: 
John Buncich, Sheriff



016804

DEC 05 2014
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 184501
OVERAGE _____
COPY _____
NON - COM _____
CLERK RN

STATE OF INDIANA)
)
COUNTY OF LAKE)

On the 7th day of November, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Debra A. Sewell
Notary Public

Printed Name

My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:

Grantee's Mailing Address:

GMAT Legal Title Trust 2014-1, U.S. Bank, National Association, as Legal Title Trustee
2020 Jackson Blvd Suite 4
Rapid City, SD 57702

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219/755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #12-13204

