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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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2014 078030

2014 DEC -9 AM 8:59

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Bank of America, N.A., in consideration of the sum of \$71,710.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on June 12, 2014, in Cause No.: 45C01-1106-MF-00214, wherein Bank of America, N.A. was Plaintiff and Ishmael Muhammad was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

Lot 168 in Turkey Creek Meadows, Unit No. 3, as per plat thereof, recorded in Plat Book 33, Page 98, in the Office of the Recorder of Lake County Indiana.

More commonly known as: 6743 Van Buren Court, Merrillville, IN 46410
Parcel #45-12-09-451-015.000-030

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid, with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7th day of November, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

By: 
John Buncich, Sheriff



016803

NOT FULLY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 05 2014

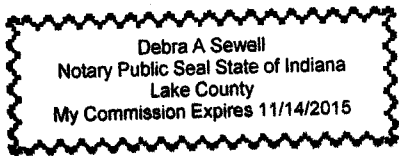
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 134489
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

STATE OF INDIANA)
)
COUNTY OF LAKE)

On the 7th day of November, 2014, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Debra A. Sewell
Notary Public

Printed Name

My Commission Expires: _____
County of Residence: _____

Mail Tax Statements to:
Grantee's Mailing Address:
Bank of America, N.A.
3701 Regent Blvd
Irving, TX 75063

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman PL

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219/755-3400

This instrument prepared by: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, Indiana, 46383; Telephone: (219) 462-5104, #13-09669

