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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078026

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MICHAEL B. BROWN

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM  
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 \_\_\_.**

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of One Hundred Thirty Six Thousand Two Hundred Seventy One and 25/100 Dollars (\$136,271.25), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the May 16, 2014, in Cause No. 45D02-1308-MF-00209, wherein Nationstar Mortgage LLC was Plaintiff, and Karen D. Sweet a/k/a Karen Denise Sweet a/k/a Karen Tokarczyk a/k/a Karen D. Tokarczyk, Joseph S. Tokarczyk and Citimortgage, Inc. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 50, Indian Ridge Addition, Unit 1, to the City of Crown Point, as shown in Plat Book 46, page 141, in Lake County, Indiana.

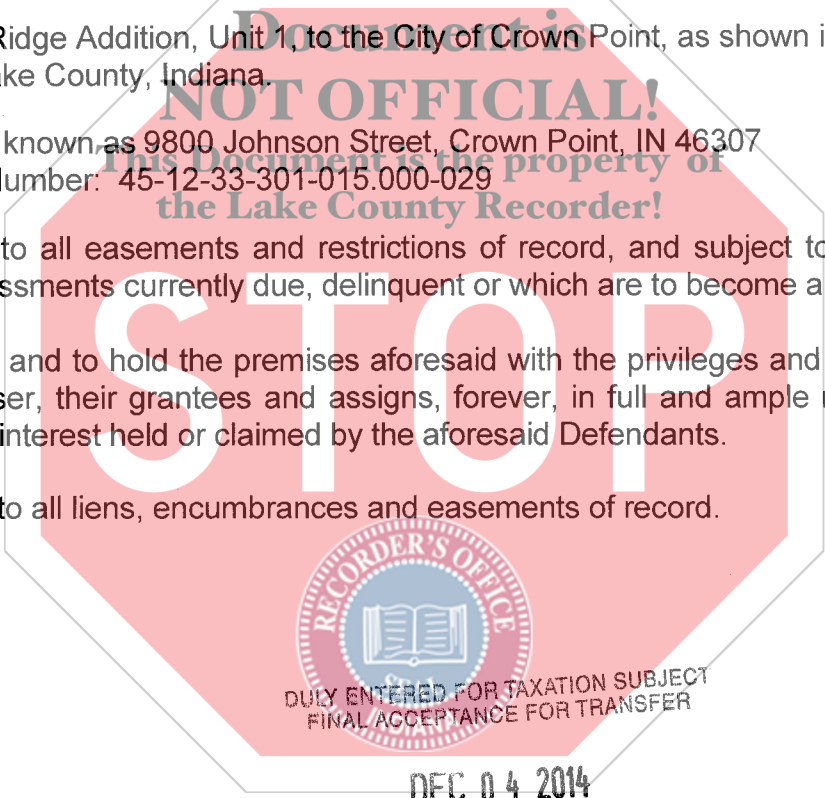
And commonly known as 9800 Johnson Street, Crown Point, IN 46307

Parcel Number: 45-12-33-301-015.000-029

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

05468

18.  
CK. 212991  
DN

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of November, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

  
John Buncich

STATE OF INDIANA )

) SS:

COUNTY OF LAKE )

On the 7<sup>th</sup> day of November, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

\_\_\_\_\_

My County of Residence:

\_\_\_\_\_

Printed Name

Grantee's street or rural route address: 14221 Dallas Parkway, Ste 1000 Dallas, TX 75254

Send Tax Statements to: FNMA 14221 Dallas Parkway, Ste 1000 Dallas, TX 75254

Property Address: 9800 Johnson Street, Crown Point, IN 46307

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Shannon M Wilson)

This instrument prepared by and after recording return to: S. Brent Potter (10900-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.



