

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 078024

2014 DEC -9 AM 8:57

2

MICHAEL B. BROWN  
RECORDER

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM  
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 \_\_\_\_.**

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Forty Three Thousand Seven Hundred Twenty One and 95/100 Dollars (\$43,721.95), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the July 10, 2014, in Cause No. 45D04-1401-MF-00001, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Tony Alaniz, Patricia M. Alaniz and BMO Harris Bank, N.A. were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

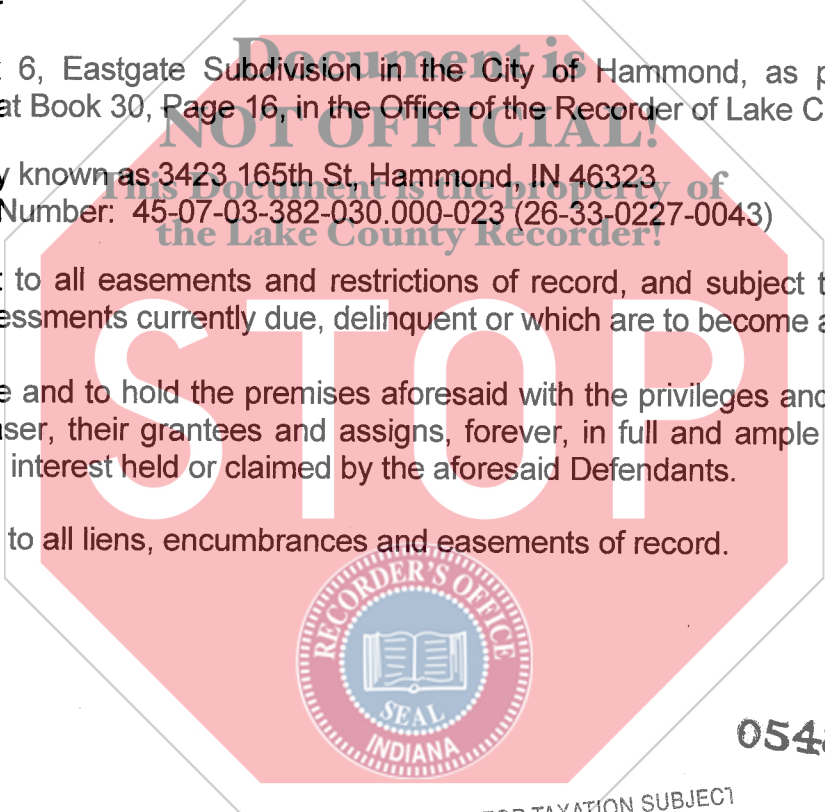
Lot 43, Block 6, Eastgate Subdivision in the City of Hammond, as per plat thereof, recorded in Plat Book 30, Page 16, in the Office of the Recorder of Lake County, Indiana.

And commonly known as 3423 165th St, Hammond, IN 46323  
Parcel Number: 45-07-03-382-030.000-023 (26-33-0227-0043)

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



05482

18  
OK 213140  
DR

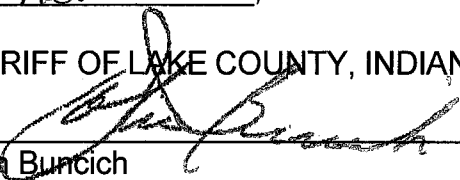
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 04 2014

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7<sup>th</sup> day of Nov, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

  
\_\_\_\_\_  
John Buncich

STATE OF INDIANA )

)

SS:

COUNTY OF LAKE )

)

On the 7<sup>th</sup> day of Nov, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

\_\_\_\_\_

Document is

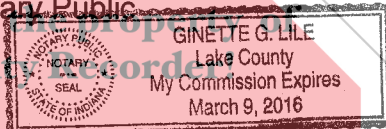
NOT OFFICIAL!

  
\_\_\_\_\_  
Notary Public

My County of Residence:

\_\_\_\_\_

This Document is a property  
the Lake County Recorder



Printed Name

Grantee's street or rural route address: 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Property Address: 3423 165th St, Hammond, IN 46323

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. (Rachel Catron)

This instrument prepared by and after recording return to: Curt D. Hochbein (29284-29), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

