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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 078018

2014 DEC -9 AM 8:56

MICHAEL B. BROWN
RECORDER

7

**THIS DOCUMENT IS EXEMPT FROM THE SALES DISCLOSURE FORM
REQUIREMENT OF PUBLIC LAW 63-1993, SECTION 2 ____.**

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of Eighty Five Thousand and 00/100 Dollars (\$85,000.00), the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the June 2, 2014, in Cause No. 45D10-1204-MF-00143, wherein OneWest Bank, FSB was Plaintiff, and The Unknown Heirs at Law of Rose Fisher, Deceased and Occupant(s) of 712 N Jackson St, Crown Point, IN 46307 were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots Numbered 17 and 18 in Block 3 as shown on the recorded plat of Rolling View Addition to Crown Point recorded in Plat Book 1, Page 2 in the office of the Recorder of Lake County, Indiana.

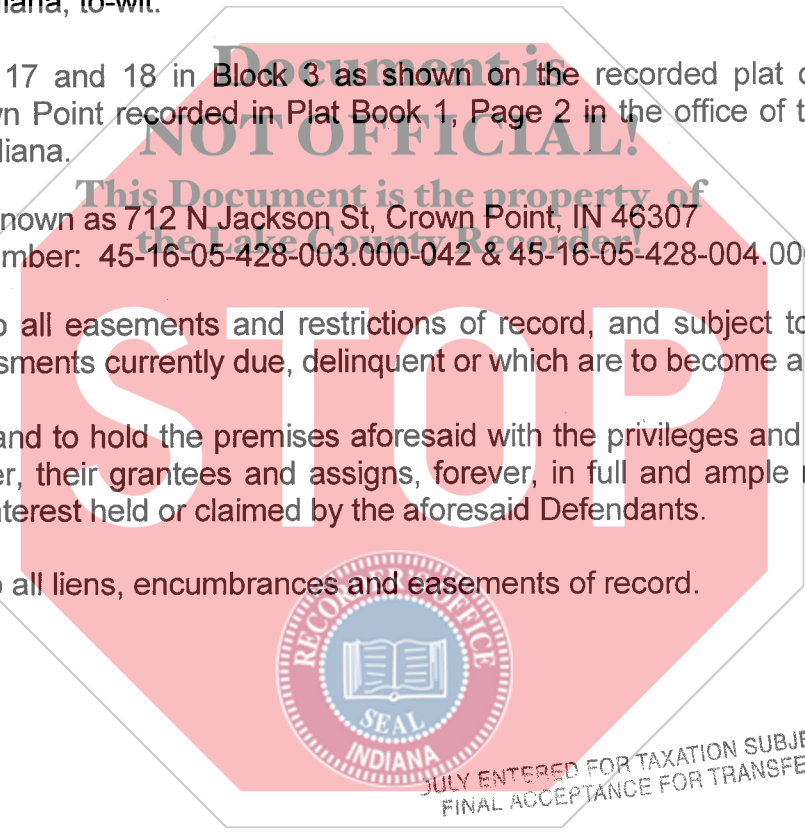
And commonly known as 712 N Jackson St, Crown Point, IN 46307

Parcel Number: 45-16-05-428-003.000-042 & 45-16-05-428-004.000-042

Subject to all easements and restrictions of record, and subject to all real estate taxes and assessments currently due, delinquent or which are to become a lien.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to all liens, encumbrances and easements of record.



05476



JULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 04 2014

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

18.
ok. 213071
BN

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 7th day of November, 2014.

SHERIFF OF LAKE COUNTY, INDIANA

John Buncich
John Buncich

STATE OF INDIANA)

)

SS:

COUNTY OF LAKE)

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On the 7th day of November, 2014, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

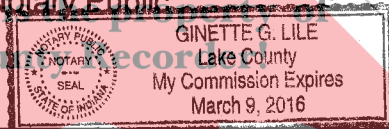
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires:

GINETTE G. LILE
GINETTE G. LILE

Notary Public

My County of Residence:



Printed Name

Grantee's street or rural route address: 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Send Tax Statements to: FNMA, 14221 Dallas Parkway, Ste. 1000, Dallas, TX 75254

Property Address: 712 N Jackson St, Crown Point, IN 46307

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (Rachel Catron)

This instrument prepared by and after recording return to: S. Brent Potter (10900-49), DOYLE LEGAL CORPORATION, P.C., 41 E Washington St, Suite 400, Indianapolis, IN 46204 (317) 264-5000.

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