REAL ESTATE NOTE AND MORTGAGE

THIS INDENTURE WITNESSETH THA	T Jacob L. Cripe	
as Mortgagor, of Lake County, Indiana, MO	RIGAGES AND WARRANTS TO Donal	d E
Cripe and Bonnie I. Cripe of Lake	County, Indiana, as Mortgagees, the following	ng real
estate in Lake County, State of Indiana, to-wi	II.	•
Lot 46, Woodland Hills Third Addit	tion to the Town of Lowell, as shown	•
in Plat Book 38, page 10, in Lake	County Indiana) m.
Address: 509 Gatewood Dr., Lowell, I	n 46356 Tay #45 10 26 427 004 00]; M ∪U8
to secure the payment when the same shall be	come due, of the following indebtedness in	he
principal amount of \$ 82,000.00	_ calling for the entire principal amount to h	ie due
upon first draw of construction loan, which si	hall be obtained by Mortgagors within	le ys
from date hereof. No interest, upon indebtedn	less shall accrue within the first 10 days.	After
such time, interest shall accrue at the rate of	5 percent per annum. This indebtedness,	
including principal and interest, if any, shall b	secome due within 1825 days from date here	
All such sums shall be payable to holders at 1	7430 McKinley Place Lowel	Ц,
indiana. Upon failure to pay said indebtednes	ss as it becomes due, at maturity, said indebte	dness
shall be due and collectible, and this mortgage	e may be foreclosed accordingly. It is further	proces and
agreed that, until said indebtedness is paid, the	e Mortgagor will keep all legal taxes and char	rues 175
against the real estate paid as they become du	e, and will upon request, furnish evidence of	such
Dayment to the Mortgages and failing to do a	a the Martanase may pay and town follows	no Light
amount so paid with 8 percent interest the	ereon, shall become a part of the indebtednes	Carlo Santa
secured by this Note and Mortgage.	- Caracteria, address.	
	nent is	n gr
Dated this 1st day of September	2017	6
September	THE STATE OF THE S	
poll & Com	T TOTAL	•
Margager Jacob I Chis Document i	is the property of	
Mongagor Jacob L. Cripe Lake Cou	nty Recorderigagor	
		•
Address: 509 Gatewood Drive		
Lowell, In. 46356		•
		**
STATE OF INDIANA, LAKE COUNTY, SS		
Before me, the undersigned, a Notary I	Public in and for said County and State, this	i. 1et
day of September , 2014, personally appear	Teach I Crips	TOC.
and acknowledged the execution of the forego	ing mortgage. In witness whereof I have her	eunto
subscribed my name and affixed my official se	and tensity age. In writiess whereof, I thave net	camo
and attract my official se		
	Messa & July	12
	Notary Public Debra L. Il'if	Ef 🧥
My Commission Expires:	Residing in LAKE County	MI
	<u> </u>	CS
03–16–2016		9
	The state of the s	
	I affirm, under the penalties	
	that I have taken reasonable	
	each Social Security number	er in this
$- \frac{1}{2} \sum_{i=1}^{N} \frac{f_i^{N} + \frac{1}{2}}{2} \int_{\Omega_i} d\Omega_i d\Omega_i d\Omega_i$	document, unless required	by law.

Donald & Oza

This Instrument prepared by: Donald E. Cripe