

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/25/2014

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

	The state of the s		-	CONTACT					
PRODUCER					NAME: Kathy Scheidt				
Briggs Agency, Inc. 4000 West Lincoln Highway Merrillville, IN 46410					PHONE (A/C, No, Ext): 219-769-4840 FAX (A/C, No): 219-769-0216 E-MAIL ADDRESS: kscheidt.brigg01@insuremail.net				
İ				OGGYGINEKID			IDING COVERAGE	NAIC #	
INSU	RED Pioneer Builders, Inc.			MOUBER A . P		ty-Owners I		32905	
	P.O. Box 345				торсп	Ly-OWNERS I		02000	
ر ا	Crown Point, IN 46308			INSURER B :			# Total 1 1 1 1 1 1 1 1 1		
, , , , , , , , , , , , , , , , , , , ,					INSURER C:				
					INSURER D:				
					INSURER E :				
					INSURER F:				
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:									
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD									
IN	DICATED. NOTWITHSTANDING ANY RE	QUIREME	NT, TERM OR CONDITION	OF ANY CON	TRACT	OR OTHER	DOCUMENT WITH RESPECT	T TO WHICH THIS	
	ERTIFICATE MAY BE ISSUED OR MAY F KCLUSIONS AND CONDITIONS OF SUCH F	POLICIES	THE INSURANCE AFFORD	BEEN REDUC	OLICIE SED BY	S DESCRIBEI PAID CLAIMS	HEREIN IS SUBSECT TO	ALL THE TERIVIS,	
INSR LTR		ADDL SUBR				POLICY EXP (MM/DD/YYYY)	LIMITS		
LTR		INSR WVD	POLICY NUMBER	(MM/DI	D/YYYY)	(MM/DD/YYYY)		4 000 000	
	GENERAL LIABILITY		0000000			04/04/0045	EACH OCCURRENCE S DAMAGE TO RENTED		
Α	X COMMERCIAL GENERAL LIABILITY		09650048	01/01	1/2015	01/01/2016	PREMISES (Ea occurrence)		
	CLAIMS-MADE X OCCUR						MED EXP (Any one person)	10,000	
							PERSONAL & ADV INJURY	1,000,000	
			Docun	ent:	15		GENERAL AGGREGATE	1,000,000	
	GEN'L AGGREGATE LIMIT APPLIES PER:		200011				anner pare 1	1,000,000	
	PRO-		MOT OF				ration 1 Nation	Black most	
	POLICY X JECT LOC AUTOMOBILE LIABILITY		TOI OF.				COMPUTE STATE TO		
		This	Doorsmont	4h 0 00	040	estry of	(Ea accident)	Parties Special Control of the Contr	
	ANY AUTO		Document is		_		BODILY-INJURY (Per person)		
	ALL OWNED AUTOS	1	he Lake Cour	ity Rec	ord	er!	BODILY INJURY (Per accident)	Property of the control of the contr	
	SCHEDULED AUTOS				02 0		PROPERTY DAMAGE	Marine print	
	HIRED AUTOS						(PER ACCIDENT)	Bank Carrie	
	NON-OWNED AUTOS							3	
							that I g	B	
	UMBRELLA LIAB						EAGLI COGLIDDENCE		
	TYOTOO LIAD						EACH OCCURRENCE S		
ł	CLAIMS-MADE						AGGREGATE	B	
	DEDUCTIBLE						9	B	
ļ	RETENTION \$						\$	·	
ļ	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						X WC STATU- OTH- TORY LIMITS ER		
Α	ANY PROPRIETOR/PARTNER/EXECUTIVE	N/A	09038245	01/01	/2015	01/01/2016	E.L. EACH ACCIDENT	100,000	
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A	TUNDER	R'S		E.L. DISEASE - EA EMPLOYEE	100,000		
	If yes, describe under DESCRIPTION OF OPERATIONS below		(L) O				E.L. DISEASE - POLICY LIMIT S	500,000	
			F-St man						
DESC	CRIPTION OF OPERATIONS / LOCATIONS / VEHICLI	EG (8441	CORD 404 Addition - L Description	ahadula isu	one	vamula di	-		
Gen	eral contractor	ES (Attach /	ACORD 101, Additional Remarks S	schedule, if more	space is	required)		1201	
			Res. MOI	INA				1351	
				HHmu				Cr.	
						/		100 P	
CERTIFICATE HOLDER CANCELLATION									
LAKE009									
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE									
THE						THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN			
Lake County Planning ACCORDANCE WITH THE POLICY PROVISIONS.									
	Commission								
	Planning & Bldg. Dept.		AUTHORIZED REPRESENTATIVE						
	2293 N. Main St.			()	Till Finance				
Crown Point, IN 46307									
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