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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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Return Recorded Document To:  
**OLTHOF HOMES** 2014 077871  
8051 WICKER AVENUE SUITE A  
ST. JOHN, INDIANA 46373

2014 DEC -8 AM 10: 20

MICHAEL B. BROWN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE**

Know all Men by these Presents, that the **GREAT LAKES BANK, N A**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **OLTHOF HOMES-NORTH POINT, LLC**, of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated January 13, 2014 and recorded **January 17, 2014** as Document No. **2014 003329** with the LAKE County Recorder, Lake County, Indiana, and an Assignment of Rents dated January 13, 2014 and recorded on **January 17, 2014** as Document No. **2014 003330** with the Lake County Recorder, Lake County, Indiana to the premises therein described, situated in the County of Lake and State of Indiana, as follows, to wit:

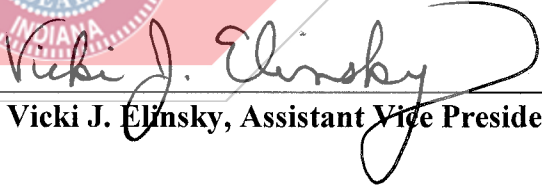
Lot 101 in North Point, Phase 3, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 101, page 82, in the Office of the Recorder of Lake County, Indiana.

Parcel No: 45-11-27-406-001.000-035 Lot 101 is the property of the Lake County Recorder!

Common Address: 8837 Teal Place, St. John, IN

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN TESTIMONY WHEREOF, the said **GREAT LAKES BANK, N A**, has hereunto caused this document to be signed by its **Assistant Vice President**, this 18<sup>th</sup> day of November, 2014.

By:   
Vicki J. Elinsky, Assistant Vice President

**Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.**

92014-2638

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STATE OF ILLINOIS )  
SS.  
COUNTY OF COOK )

I, **the undersigned**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Vicki J. Elinsky** personally known to me to be the **Assistant Vice President** of the GREAT LAKES BANK, N. A., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged, a signed and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 18<sup>th</sup> day of November, 2014.

  
\_\_\_\_\_  
Notary Public

Document Prepared by:  
Great Lakes Bank, NA / Mortgage Center  
11346 S. Cicero Ave.  
Alsip, IL 60803

