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Return Recorded Document To:
OLTHOF HOMES
8051 WICKER AVENUE SUITE A
ST. JOHN, INDIANA 46373

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 DEC -8 AM 10: 20

PARTIAL RELEASE OF MORTGAGE

MCHAEL B. BROWN RECORDER

Know all Men by these Presents, that the **GREAT LAKES BANK**, **N A**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **OLTHOF HOMES-NORTH POINT**, **LLC**, of the County of LAKE and State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated June 30, 2014 and recorded **July 11, 2014** as Document No. **2014 040509** with the LAKE County Recorder, Lake County, Indiana, and an Assignment of Rents dated June 30, 2014 and recorded on **July 11, 2014** as Document No. **2014 040510** with the Lake County Recorder, Lake County, Indiana to the premises therein described, situated in the County of Lake and State of Indiana, as follows, to wit:

Lot 72 in North Point, Phase 3, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 101, page 82, in the Office of the Recorder of Lake County, Indiana.

NOT OFFICIAL!

Parcel No: 45-11-27-252-009.000-035 Lot 72 is the property of

the Lake County Recorder!

Common Address: 8743 Mallard Ln, St. John, IN 46373

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN TESTIMONY WHEREOF,

the said GREAT LAKES BANK, N A, has hereunto caused this document to be signed by its Assistant Vice President, this 18th day of November, 2014.

3v:

Vicki J. Elinsky, Assistant Vice President

Fidelity National Title recorded this document as an accommodation. Fidelity did not examine the document or the title of the real estate affected.

92014-2414

16 Property

STATE OF ILLINOIS) SS. COUNTY OF COOK)

I, **the undersigned**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT **Vicki J. Elinsky** personally known to me to be the **Assistant Vice President** of the GREAT LAKES BANK, N. A., whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged, a signed and delivered the said instrument of writing as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notary seal this 18th day of November, 2014.

Morary Public O

Document Prepared by:
Great Lakes Bank, NA / Mortgage Centercument is
11346 S. Cicero Ave.
Alsip, IL 60803

Official Seal Marcia E Kavanaugh Notary Public State of Illinois My Commission Expires 07/31/2016

This Document is the property of the Lake County Recorder!