

2014 077809

2014 DEC -8 AM 9:21

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHARLES GOLFIS AND DENISE GOLFIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS INC., securing a certain note in the principal sum of \$254,500.00, dated May 27, 2009 and recorded on June 24, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 042377, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1818 SOMERSET DR, MUNSTER, IN 46321-5120

Witness the due execution hereof by the owner and holder of said mortgage on December 3, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.




VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

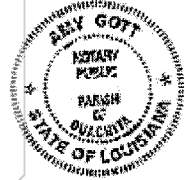
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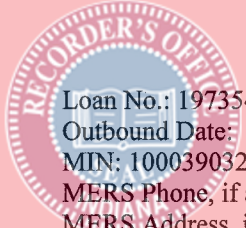
On December 3, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
Lifetime Commission



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan No.: 1973543866
Outbound Date: 12/12/14
MIN: 100039032199264728
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB

\$ 12.00
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