

2014 077803

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 DEC -8 AM 9:20

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PAUL D SLAVICH AND SHAWNA SLAVICH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$250,000.00, dated February 4, 2013 and recorded on February 27, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 015321, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8660 W 91ST PL, SAINT JOHN, IN 46373


Witness the due execution hereof by the owner and holder of said mortgage on December 3, 2014.

JPMORGAN CHASE BANK, N.A.


VICKI STRICKLAND
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

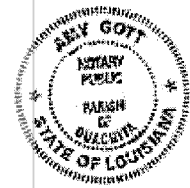
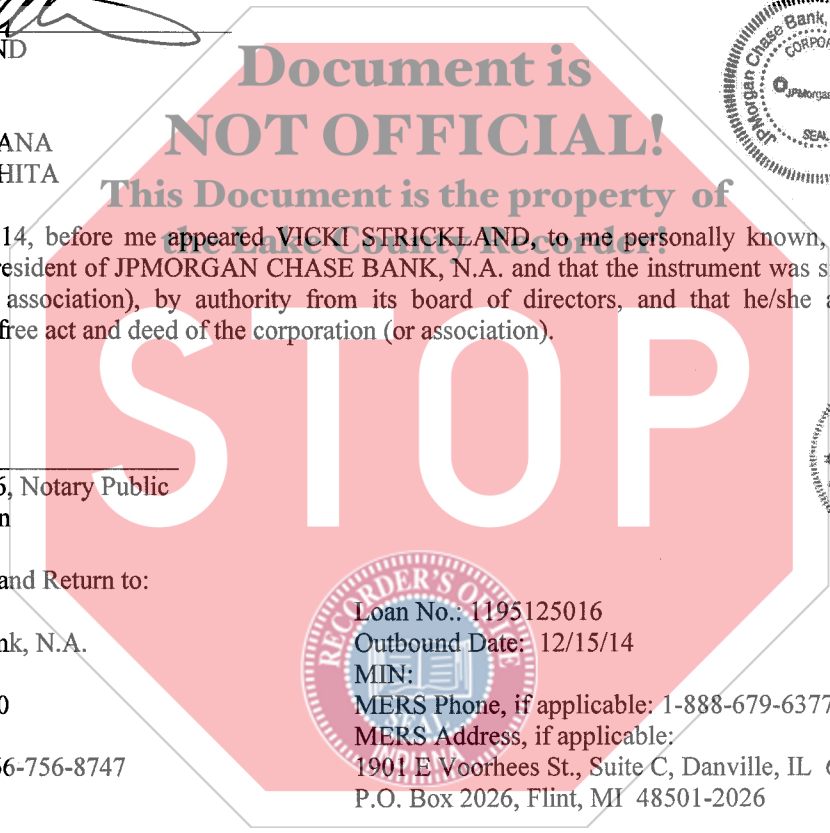
On December 3, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1195125016
Outbound Date: 12/15/14
MIN:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
09/11/14CB



\$12.00
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