

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 077800

2014 DEC -8 AM 9:19

MICHAEL H. BROWN  
RECORDER

SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PEGGY SPRINGMAN AND JACK M SPRINGMAN to BANK ONE, N.A., securing a certain note in the principal sum of \$25,000.00, dated November 15, 2003 and recorded on December 16, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 132130, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 306 TURIN DR, SCHERERVILLE, IN 46375

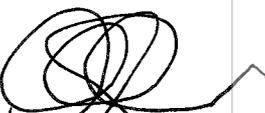
Witness the due execution hereof by the owner and holder of said mortgage on December 3, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
VICKI STRICKLAND  
Vice President

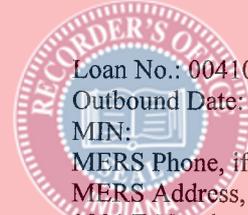
STATE OF LOUISIANA  
PARISH OF OUACHITA

On December 3, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/11/14CB



Loan No.: 00410530622967  
Outbound Date: 12/12/14  
MIN:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

E \$12.00  
m.e  
#3010645497