

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 077782

2014 DEC -8 AM 8:38

MICHAEL B. BROWN
RECORDER

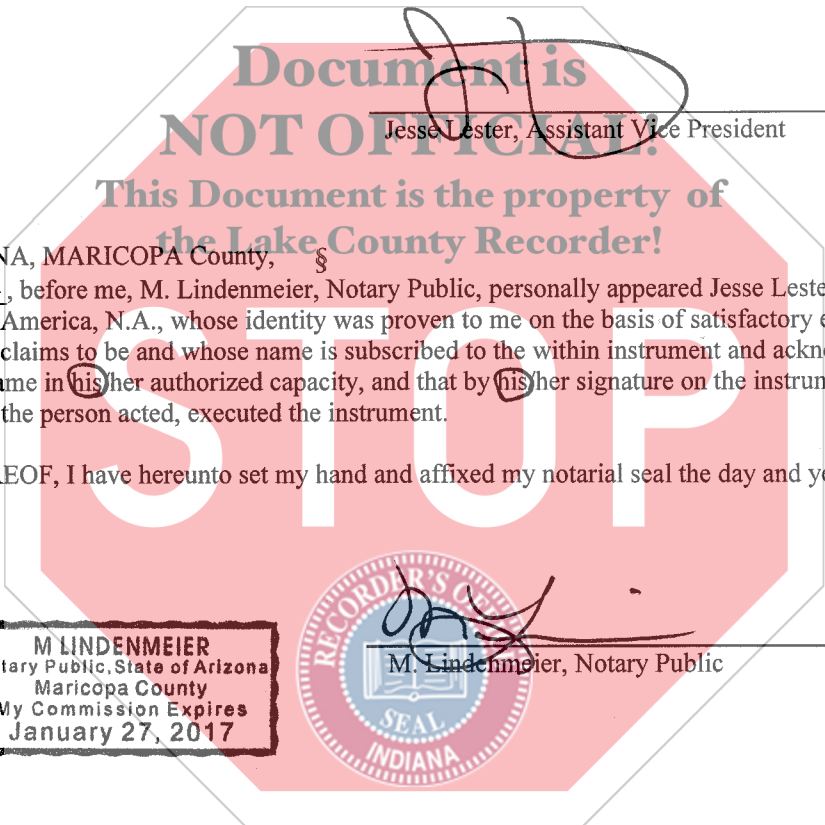


UID: 1524a6b9-7b04-45fe-85fe-048286db8de7
DOCID_3672453717736818

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
CARMEN R PALMER-KRUPINSKI, EUGENE A KRUPINSKI
to AMERICA'S WHOLESALE LENDER
on 04/10/2003, recorded in Mortgage Drawer No. N/A Instrument No.2003 086186, Page N/A of LAKE County, State of
Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 04 day of December, 2014.

Bank of America, N.A., as servicer

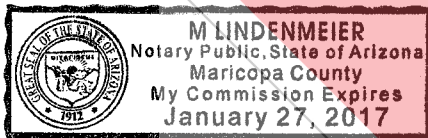


Jesse Lester, Assistant Vice President

STATE OF ARIZONA, MARICOPA County, §

On 12-4-14, before me, M. Lindenmeier, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



M. Lindenmeier, Notary Public

CARMEN R PALMER-KRUPINSKI, EUGENE A
KRUPINSKI
6614 Lyman Ave
Hammond, IN 46324



Document Prepared By and
When Recorded Return To:
Jesse Lester
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

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CK#
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