ATATE OF 1900 LARE COUNTY FILED FOR RECORD

2014 077729

2014 DEC -5 PM 2: 21

MICHAEL S. BROWN RECORDER

GENERAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That the Building Permit Fee Obligation Lien claimed by the Town of St. hn, Lake County, Indiana, a Municipal Corporation, upon the following described real property, to wit:

PARCEL INDENTIFICATION NUMBER (PIN): 45-15-03-327-009.000-015

| LEGAL DESCRIPTION: GATES OF ST. JOHN UNIT 10F LO IN THE OFFICE OF THE RELOCATE OF LA | OT 72 BK. 106, PG.8 |
|---|--|
| Commonly known as: 10563 DOUGLAS DE | RE CO. IN |
| Executed and delivered by: USIONARY VANGUARD | Crown Point In 46302 |
| nereby released, the claim thereunder having been fully paid and satisfied, and that cereing ligation Lien recorded as document number 2013 085877, in unty, Indiana, is hereby satisfied and discharged. | train notice of the Building Permit Fee the Office of the Recorder of Lake |
| I, Sherry P. Sury, Clerk-Treasurer of the Town of St. John, Indiana, a Municipal Copenalties for perjury that the above and foregoing representations are true to the best of my | orporation, hereby swear or affirm under knowledge. |
| Town of St. John, Lake County, Indiana, a Mu Signed: Sherry P. Sury, JAMC, CMC Clerk-Treasurer | |
| e of Indiana) SS: nty of Lake) Before me the undersigned, A Notary Public in and for the State of Indiana, personal C., Clerk-Treasurer of the Town of St. John Lake County, Indiana, a Municipal Corporation | State of Indiana Commission #559890 My Commission Expires October 29, 2022 Dinally appeared Sherry P. Sury, IAMC, |
| says that the facts alleged in the foregoing General Release of Lien instrument are true. DEC. , 20 14. Inty of Residence: LAKE Notary Public, signature | Signed and sealed this _5 day of |
| Commission expires: 11-30-20/4 THEKESA A. O. Notary Public, printed | WIL SON |
| I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security no. is document was prepared by Attorneys David M. Austgen, AUSTGEN KUIPER & ASSOCIATES, P.C., 130 N. | unber in this document, unless required by law Main Street, Crown Point, Indiana 46307. |
| | AMOUNT \$ CHARGE |
| | CHECK # |
| | OVERAGE |
| | NON-COM |
| | CLERK |