

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 074445

2014 NOV 21 AM 10:38

MICHAEL J. BROWN  
RECORDER

**CORPORATE WARRANTY DEED**

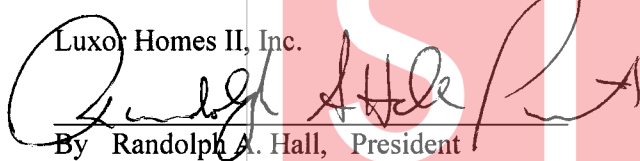
**THIS INDENTURE WITNESSETH**, That **Luxor Homes II, Inc.** (Grantor) **CONVEY(S) AND WARRANT(S)** to **Jeremy D. Miller** (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

**LOT NUMBERED TWO HUNDRED NINETY-THREE (293) AS SHOWN ON THE RECORDED PLAT OF DOUBLETREE LAKE ESTATES WEST PHASE EIGHT RECORDED IN PLAT BOOK 102 PAGE 05 AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 103 PAGE 72 AS DOCUMENT NO. 2009-032798 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**  
**Property address:** 10403 Nicklaus Street, Crown Point, IN 46307 **Tax ID No.:** 45-17-05-257-014.000-047

**Subject to** current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

Dated this 11 day of November, 2014.

Luxor Homes II, Inc.  
  
By Randolph A. Hall, President

STATE OF INDIANA

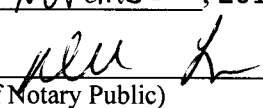
COUNTY OF LAKE



Before me, a Notary Public in and for said County and State, personally appeared Randolph A. Hall, President for and on behalf of Luxor Homes II, Inc., who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and notarial seal on the 11 day of November, 2014..

DEBRA LEWIS  
Notary Public - Seal  
State of Indiana  
La Porte County  
My Commission Expires Aug 21, 2022

  
(Signature of Notary Public)  
Printed Name of Notary Public: \_\_\_\_\_  
Resident of \_\_\_\_\_ County, Indiana  
My Commission expires: \_\_\_\_\_

Grantee's Address and Tax Billing Address: 10403 Nicklaus Street, Crown Point IN 46307  
Prepared by: Dena Phillips Farling for the benefit of Chicago Title Company, LLC

*1602  
BUC*

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Marie Thompson File No. 1404232

Return to: 10403 Nicklaus Street, Crown Point IN 46307

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 18 2014

28325

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

CHICAGO TITLE COMPANY