

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 073909

2014 NOV 19 AM 10:40

MICHAEL B. BROWN  
RECORDER

GRANTEES' ADDRESS & MAIL TAX BILLS TO:  
233 South Colfax Street, Griffith, IN 46319

**WARRANTY DEED**

**This Indenture Witnesseth That Grantor: JRG, LLC**

**Conveys and Warrants to Grantee: RDM I, LLC**

for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

**LOTS 38A AND 38B IN THE RESUBDIVISION OF LOT 38 CROWN EAST INDUSTRIAL PARK UNIT FOUR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 104 PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

Commonly known as: **1151 and 1161 Virginia Street, Crown Point, IN 46307**  
Parcel No. **#45-16-10-179-005.000-042 and 45-16-10-179-006.000-042**

This conveyance is subject to State, County and City taxes for 2013 payable in 2014 and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances now or hereafter in effect; easements; covenants, conditions, and restrictions of record and questions of survey. Grantors expressly limit said Warranties only against the acts of the Grantors and all persons claiming by, through or under the Grantors.

**Dated this 13th day of November, 2014.**

**JRG, LLC**

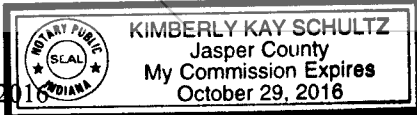
NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46336  
217-870-0100

*[Signature]*  
**Jon R. Grdinich, Member**

STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

20947

Before me, the undersigned, a Notary Public in and for said County and State, this 13th day of November, 2014, personally appeared Jon R. Grdinich Member and acknowledged the execution of the foregoing Deed. In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

  
KIMBERLY KAY SCHULTZ  
Jasper County  
My Commission Expires  
October 29, 2016

*[Signature]*  
Kimberly Kay Schultz, Notary Public

Resident of Jasper County,  
My Commission Expires: 10/29/2016  
State of Indiana

*I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law and this document was prepared by Richard A. Zunica 162 Washington, Lowell, IN 46356*

14-20947M

JULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
NOV 19 2014  
PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR  
AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1127  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AN  
28367