

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 073806

2014 NOV 19 AM 9:38

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024662678

**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., the holder of a certain Mortgage executed by EDWARD DAVID SAMUELS to CHASE BANK USA, N.A., bearing the date of 08/20/2007, recorded in Official Records Book , Page , or Instrument # 2007 068079, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.
Dated on 11 / 4 / 14 (MM/DD/YYYY).

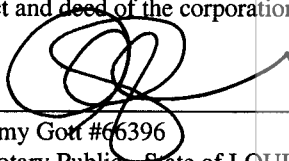
CHASE BANK USA, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Amy Kight
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 11 / 4 / 14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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