2014 073276

STATE OF INDIAN / LAKE COUNTY FILED FOR RECORD

2014 NOV 18 AM 10: 32

MICHALL B. RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0020339164

RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS, that DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-3, MORTGAGE PASS-THROUGH CERTIFICATES. SERIES 2005-3, the holder of a certain Mortgage executed by TIARA G. GRAVES to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK, bearing the date of 04/18/2005, recorded in Official Records Book, Page, or Instrument # 2005 032688, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the

_ (MM/DD/YYYY).

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3, by JPMORGAN CHASE BANK, N.A.,

its Attorney-in-Fact

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: Vicki Strickland

This Document is the property of

the Lake County Recorder!

VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF QUACHITA On // // / (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who und say unat he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR MORGAN STANLEY HOME EQUITY LOAN TRUST 2005-3, (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-3 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). BRIDGET A. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION

Bridget A. Chunn #64475 Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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