

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When Recorded Mail To:
PEIRSONPATTERSON, LLP 2014 073051
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

2014 NOV 18 AM 8:59

MICHAEL L. BROWN
RECORDER

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219



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[Space Above This Line For Recording Data]

Loan No.: 0003476744

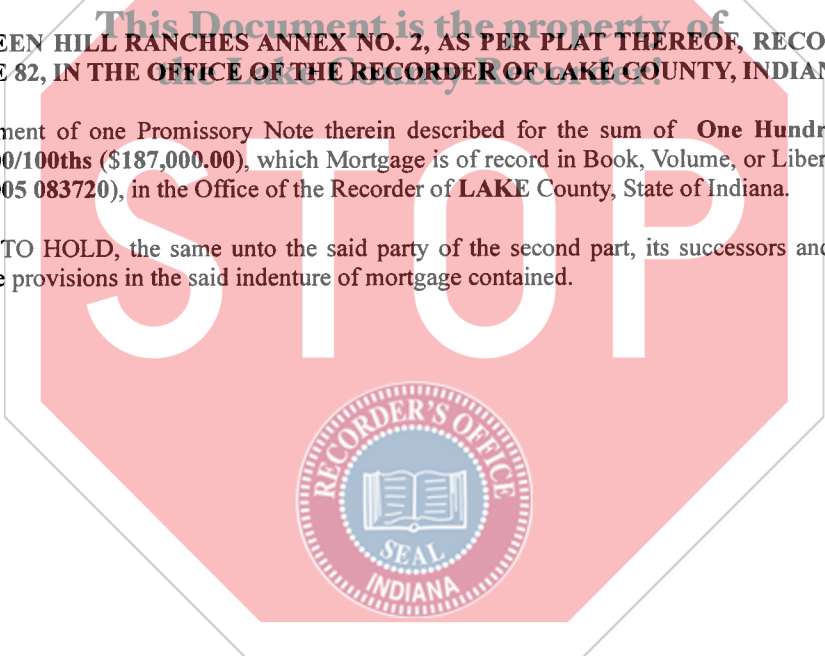
INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **EMC Mortgage LLC f/k/a EMC Mortgage Corporation**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE FOR NORMANDY MORTGAGE LOAN TRUST, SERIES 2013-10**, (herein "Assignee"), whose address is **1610 EAST ST. ANDREWS PLACE, SUITE B150H, SANTA ANA, CA 92705**, a certain Mortgage dated **August 19, 2005** and recorded on **September 23, 2005**, made and executed by **JORGE SOTO SR. A/K/A JORGE SOTO AND ZAIDEE SOTO**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MILA, INC.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **10623 PORTER STREET, CROWN POINT, IN 46307**

LOT 29 IN GREEN HILL RANCHES ANNEX NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 82, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Eighty Seven Thousand and 00/100ths (\$187,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2005 083720**), in the Office of the Recorder of **LAKE County, State of Indiana**.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



16-
ck. 27085
DN



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* 0 0 0 3 4 7 6 7 4 4 *

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-23-2014.



Assignor:
EMC Mortgage LLC f/k/a EMC Mortgage Corporation

By: Ronnie Sanders
RONNIE SANDERS
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 23 day of October, 2014, before me appeared Ronnie Sanders to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of EMC Mortgage LLC f/k/a EMC Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ronnie Sanders acknowledged the instrument to be the free act and deed of the said entity.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Notaries!

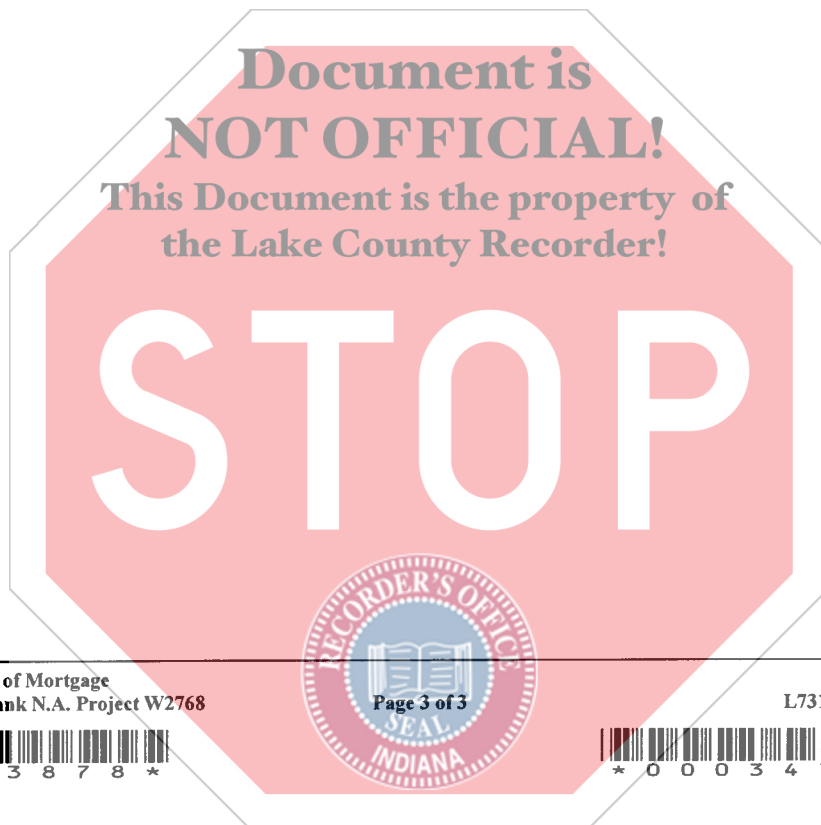
Signature of Notarial Officer: Wanda Inez Kinser
 Notary Printed Name: **WANDA INEZ KINSER**
 Title (and Rank): **NOTARY PUBLIC**
 My Commission Expires: Life

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768



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