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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

2014 073044

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 NOV 18 AM 8:59

MICHAEL K. BROWN
RECORDER

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1156854912
FNMA Loan No.: 1714230268

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated June 22, 2011 and recorded on July 8, 2011, made and executed by KAREN D BAUR, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 7908 DELMAR AVE, HAMMOND, IN 46324

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY STATE OF INDIANA:

LOT 1 IN BLOCK 9 IN BEVERLY, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM GEORGE KOCHIS RECORDED 11/26/2005 IN DOCUMENT NUMBER 2007092655 IN SAID COUNTY AND STATE.

COMMONLY KNOWN AS: 7908 DELMAR AVE , HAMMOND, IN 46324

securing the payment of one Promissory Note therein described for the sum of **Seventy Three Thousand Seven Hundred Forty and 00/100ths (\$73,740.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2011 036735), in the Office of the Recorder of LAKE County, State of Indiana.

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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* 1 1 5 6 8 5 4 9 1 2 *

cf. 16.
26727
DN

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/10/2014



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Joshua L. McClinton

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 10th day of October 2014, before me appeared Joshua L. McClinton, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Notarial Officer

J.K. Wilson
Notary Printed Name

Notary Public
Title (and Rank)

My Commission Expires: Lifetime

(Seal, if any)



This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2960



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