

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 072846

2014 NOV 17 AM 9:25

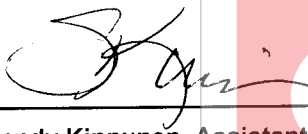
MICHAEL D. BROWN  
RECORDER

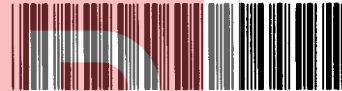
### Satisfaction of Mortgage

79630039  
Loan#: 0016502114  
Invoice#: E2607321  
CostCenter#: USR  
Package#: 79627819  
Document#: 5002786

PHH MORTGAGE CORPORATION as servicing agent for BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated November 29, 2001 from HAROLD G WESTPHAL, SR / TAMARA A WESTPHAL and filed for record December 12, 2001 as Document Number 2001 102104 for Loan Amount of \$31000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 11th day of November, 2014

PHH MORTGAGE CORPORATION as servicing agent  
for BETHLEHEM EMPLOYEES FEDERAL CREDIT  
UNION

By   
Sandy Kinnunen, Assistant Vice President




\*U05005524\*

1429 11/11/2014 79630039/1

STATE OF Minnesota )  
COUNTY Ramsey ) SS

On November 11, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for BETHLEHEM EMPLOYEES FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Balachandra Holla  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

  
Rora Lee, Notary Public  
My Commission Expires: January 31, 2017

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



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AD  
CK-0021744333

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