STATE OF HIGH 2014 NOY 10 AH 8: 55

2014 070761

MICHA.

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 100500439900022441

RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO BANK ONE, INDIANA, N.A., the holder of a certain Mortgage executed by RICHARD BAEZ AND GLORIA BAEZ to BANK ONE, INDIANA, NA, bearing the date of 02/05/1999, recorded in Official Records Book, Page, or Instrument # 99015195, of the official records, in the office of the Recorder of LAKE County,

BANK ONE, INDIANA, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203 C11 1S

Amy Kight VICE PRESIDEN This Document is the property of the Lake County Recorder!

STATE OF LOUISIANA PARISH OF QUACHITA

By:

On ________(MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A. SUCCESSOR BY MERGER TO BANK ONE, INDIANA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 24798956 00 DIL T2414104911 [C-1] SPOIN1

AMY GO

D0008068991

12. CU. 8767941