

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 070534

2014 NOV -7 AM 8:39

MICHAEL S. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001410530495926

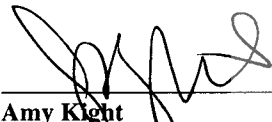
**RELEASE OF MORTGAGE
MORTGAGE ONLY**

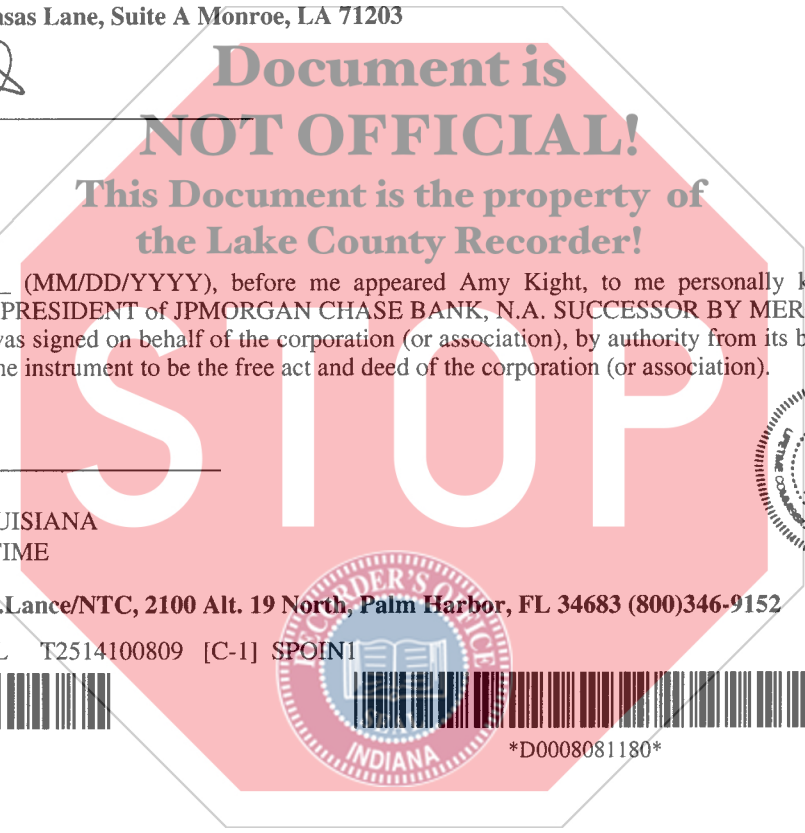
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., the holder of a certain Mortgage executed by GLORIA A. LAMPLEY to BANK ONE, N.A., bearing the date of 01/24/2002, recorded in Official Records Book , Page , or Instrument # 2002 111700, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 10/27/14 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

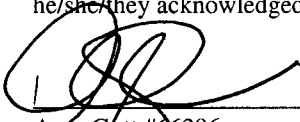
Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

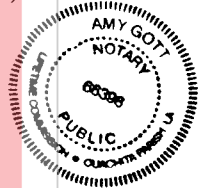
By: 
Amy Kight
VICE PRESIDENT



STATE OF LOUISIANA
PARISH OF QUACHITA

On 10/27/14 (MM/DD/YYYY), before me appeared Amy Kight, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 24798303 @@ DIL T2514100809 [C-1] SPOINI



D0008081180

12
AD
CK-8825882
e