2014 069928



2014 NOV -5 AM 8: 48

MICHAEL B. BROWN RECORDER

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 100001410530766268

## RELEASE OF MORTGAGE MORTGAGE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by NANCY R. ORNDORFF AND JOHN L. ORNDORFF to JPMORGAN CHASE BANK, N.A., bearing the date of 07/17/2006, recorded in Official Records Book, Page, or Instrument # 2006 070430, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record. Dated on <u>(0/23)</u> (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: **Ingrid Whitty** 

VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF OUACHITA This Document is the property of

corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown #16206

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRAD. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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