STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 069696

RETURN TO: American Savings, FSB 7880 Wicker Avenue, Saint John, IN 46373

2014 NOV -4 AM 11:08

MICHAEL B. BROWN

## SATISFACTION OF MORTGAGE RECORDER

This certifies that a certain Mortgage executed by Janice L Voas, to AMERICAN SAVINGS, FSB, on the 23<sup>rd</sup> of September, 1999, in the amount of \$50,000.00, and recorded on the 29<sup>th</sup> of September, 1999, as Document No. 99080313, in Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS our hands and seal, this 2<sup>nd</sup> of October, 2014.

Todd C. Williams, Vice President

12CK Le9643

$\overline{To}$	odd C. Williams, Vice President
ATTEST:	
Donna Kerney	
Donna Kerner, Loan Processor Document is	S
STATE OF INDIANA) SS: NOT OFFICE	
COUNTY OF LAKE) This Document is the pro	perty of
the Lake County Reco	
Before me, the undersigned, a Notary Public in and for said Cou	inty and State, on this 23 <sup>rd</sup> of October,
2014, personally appeared Todd C. Williams, Vice President, and	Donna Kerner, Loan Processor, for and
on behalf of AMERICAN SAVINGS, FSB, and acknowledged the	execution of the foregoing Satisfaction
of Mortgage.	
WITNESS MY HAND and official seal:	ORON
Llisa Penman,	Notary Public LISA ANN PENMAN NOTARY PUBLIC
My Commission Expires: 02/07/2020	SEAL
County of Residence: Lake	LAKE COUNTY, STATE OF INDIANA
DER'S OF	MY COMMISSION EXPIRES FEB. 7, 2020
I affirm under the penalties for perjury, that I have taken reasons	able care to redact each Social Security
number in this document unless required by law	
Todd Williams, Vice President	
PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSE	3, LENDER