

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 069693

2014 NOV -4 AM 11:07

MICHAEL B. BROWN
RECORDER

RELEASE OF ASSIGNMENT OF MORTGAGE

This certifies that a certain Mortgage executed by Garden & Associates, L.L.C, an Indiana limited liability company, assigned to AMERICAN SAVINGS, FSB in the amount of Seventy-Three Thousand Two Hundred Twenty-Eight Dollars and 04/100 (\$73,228.04) dated October 26, 2011 and recorded November 1, 2011 as Document No. 2011-022768 in the Office of the Recorder of Porter County, Indiana has been fully paid and satisfied and the same is hereby released.

Lot 45 in Olde Orchard Estates Section Three, in the City of Valparaiso, as per plat thereof, recorded in Plat File 18-D-5B, in the Office or the Recorder of Porter County, Indiana dated October 26, 2011.

Dated this 16th day of October, 2014.

AMERICAN SAVINGS FSB

ATTEST:

By: 
Todd C. Williams, Vice President

By: 
Jackie Mulvilhill, Loan Processor

Document is
NOT OFFICIAL!
This instrument is the property of
the Lake County Recorder!

STATE OF INDIANA)

) SS:

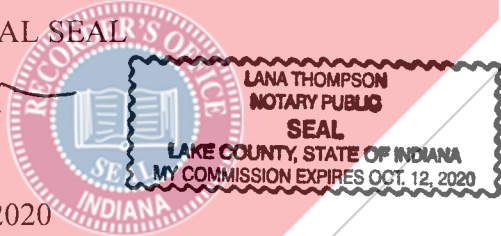
COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 16th day of October, 2014 personally appeared Todd C. Williams, Vice President and Jackie Mulvihill Loan Processor, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL



Lana S. Thompson, Notary Public
My Commission Expires: October 12, 2020
County of Residence: Lake
Prepared by: Todd C. Williams, Vice President.



12ck E
67522
E67