STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 069660

2014 NOV -4 AM 10: 22

Property Number: 45-07-35-301-014.000-006

Mail Tax Statements to: 436 N. Woodlayer Agenue Griffith, IN 46319

## **QUITCLAIM DEED**

THIS INDENTURE WITNESSETH, that Charles Hall and Helen Hall, as to their life estate interest ("Grantors") of Lake County in the State of Indiana, RELEASE AND QUITCLAIM to Elaine Hall of Lake County, Indiana, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, Indiana:

The South 35 feet of Lot 2, all of Lot 3 in Block 4 in Woodlawn Addition to Griffith, as per plat thereof, recorded in Plat Book 21, page 15, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 436 N. Woodlawn Avenue, Griffith, IN 46319 Tax ID No. 45-07-35-301-014.000-006 is the property of

The Grantors acknowledge that this Quitclaim Deed is given to convey all rights of their Life Estates as same were reserved in the Warranty Deed recorded September 2, 1997 as Instrument #97057754.

This conveyance is for no economic consideration and Sales Disclosure Form 46021 is not required.

IN WITN	ESS WHEREOF, the Gra	ntors have executed this deed, this 22 <sup>nd</sup> day of	
October, 2014.		Eddar DO	
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<i>i</i> .	PEGGY HOLINGA KATONA PEGGY HOLINGA KATONA AUDITOR LAKE COUNTY AUDITOR	O SALES DISCLOSURE NEEDED	18 (T
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STATE OF INDIANA ) SS: COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in said County and State, personally appeared Charles Hall and Helen Hall, and both being sworn by me upon their oaths, acknowledged the execution of the foregoing Quitclaim Deed.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

Signature:

Printed:

County of Res denive:

My County Suppose Special Special

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

## the Lake County Recorder!

/s/ Douglas K. Walker

This instrument prepared by: **Douglas K. Walker,** Atty. #21418-45, LAW OFFICES OF DAVID GLADISH, P.C., 8320 Kennedy Avenue, Highland, Indiana 46322 (Telephone: (219) 838-1900).