

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 069467

2014 NOV -3 PM 2:16

MICHAEL E. ...  
RECORDER

**MAIL TAX STATEMENTS TO:**

Delmar Bush  
1023 East 168th Place  
South Holland, IL 60473

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Delmar Bush, in consideration of the sum of \$7,351.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on November 26, 2012, in Cause No.45D11-0704-MF-00207, wherein **Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP was Plaintiff, and Linda D. Morgan-Paschal, Mortgage Electronic Registration Systems, Inc. and The Unknown Tenant, were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 6, except the West 30 feet thereof, and the West 35 feet of Lot 5, in Block 3, in Glen L. Ryan's Second Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 30 page 24, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 4667 Miller Ln, Gary, IN 46403-2759

Parcel# 25-46-0559-0015 (45-08-01-478-008.000-004)

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-0704-MF-00207 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.



27769

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

NOV 03 2014

PEGGY HOLINGA KAPLAN  
LAKE COUNTY AUDITOR

18. -  
CHS  
DW

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this March 1, 2013.

STATE OF INDIANA )  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA

)SS:  
)

*John Buncich*  
JOHN BUNCICH

On the 1st day of March, 2013, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence Lake

My Commission Expires 4/28/16



*Valerie A. Barick*  
NOTARY PUBLIC  
*Valerie A. Barick*  
Printed Name

Grantee's Address:  
Delmar Bush  
1023 East 168th Place  
South Holland, IL 60473

THIS INSTRUMENT PREPARED BY CRAIG E. BEOUGHER, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Feiwell & Hannoy, P.C.  
251 N. Illinois Street, Suite 1700  
Indianapolis, IN 46204-1944  
011260F02

BY: \_\_\_\_\_

