

2014 069101

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 OCT 31 AM 8:50

MICHAEL D. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**MERS # 100196399003520192 MERS PHONE: 1-888-679-6377**

**1000208459**

**DEBORAH L LANKFORD**

PO Date: **10/24/2014**

THIS CERTIFIES that a certain mortgage executed by **DEBORAH L LANKFORD, A SINGLE WOMAN AND SARAH M MYLES, A MARRIED WOMAN** to **GUARANTEED RATE, INC** dated **February 12, 2013**, calling for the original principal sum of **(\$114,400.00)**, and recorded on **02/21/2013** in Mortgage Record page and/or Instrument # **2013 013946**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **27th** day of **October, 2014**.

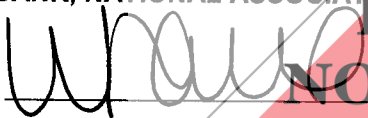
Tax Parcel ID: \_\_\_\_\_

Property Address: **1775 E 105TH AVE, CROWN POINT, IN - 46307**

LOT: \_\_\_\_\_

**PNC BANK, NATIONAL ASSOCIATION**

By



**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **27th** day of **October, 2014**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC BANK, NATIONAL ASSOCIATION**

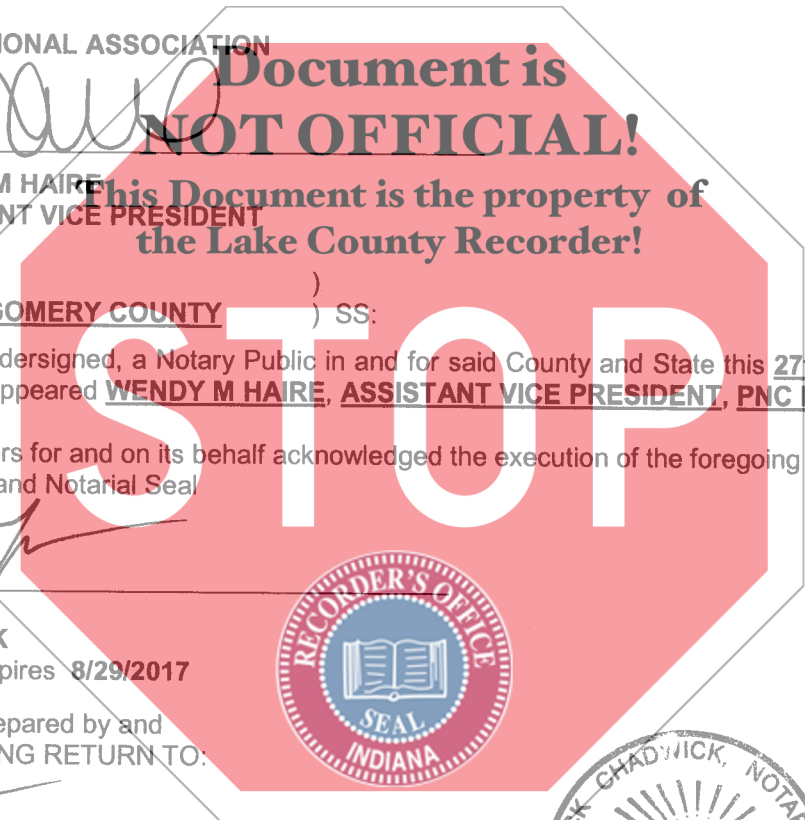
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

Notary Public  
**ZACK CHADWICK**  
My commission expires **8/29/2017**

This instrument prepared by and  
AFTER RECORDING RETURN TO:

**ZACK CHADWICK**

**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE, MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.BOX 8820**  
**DAYTON, OH 45482 -**



OK 12. -  
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