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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 069049

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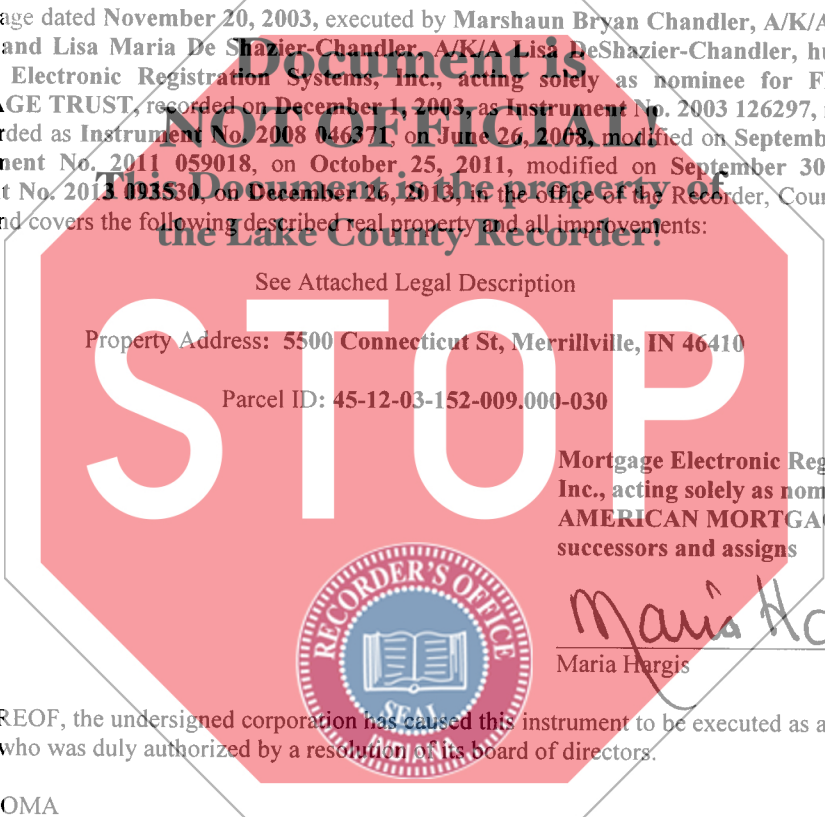
MICHAEL D. BROWN  
RECORDER

After recording return to:  
MidFirst Bank  
Attn: Documentation  
2401 N.W. 23rd St., Suite 2A  
Oklahoma City, OK 73107  
MFB#  
MIN No. 100045500161408327  
MERS Phone: (888) 679-6377

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, **Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FIRST AMERICAN MORTGAGE TRUST, its successors and assigns**, 1901 E. Voorhees Street, Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026,, (hereinafter called the "Assignor"), does hereby grant, convey, assign, transfer, and set over to **MidFirst Bank, a Federally Chartered Savings Association**, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118, (hereinafter called the "Assignee"), its successors and assigns, all of the Assignor's rights, title and interest in and to:

The Mortgage dated November 20, 2003, executed by **Marshaun Bryan Chandler, A/K/A Marshaund Bryan Chandler and Lisa Maria De Shazier-Chandler, A/K/A Lisa DeShazier-Chandler, husband and wife**, to **Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FIRST AMERICAN MORTGAGE TRUST**, recorded on December 1, 2003, as Instrument No. 2003 126297, modified on May 27, 2008, recorded as Instrument No. 2008 046371, on June 26, 2008, modified on September 9, 2011, recorded as Instrument No. 2011 059018, on October 25, 2011, modified on September 30, 2013, recorded as Instrument No. 2013 093530, on December 26, 2013, in the office of the Recorder, County of Lake, State of Indiana, and covers the following described real property and all improvements:



See Attached Legal Description

Property Address: 5500 Connecticut St, Merrillville, IN 46410

Parcel ID: 45-12-03-152-009.000-030

**Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FIRST AMERICAN MORTGAGE TRUST, its successors and assigns**

*Maria Hargis*  
Maria Hargis Vice President

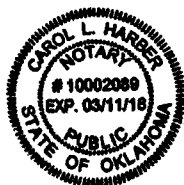
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

STATE OF OKLAHOMA  
COUNTY OF OKLAHOMA

On this 6<sup>th</sup> day of October, 2014, before me, a Notary Public, in and for said county, personally appeared **Maria Hargis**, to me personally known, who being by me duly sworn did say that he/she is the **Vice President of Mortgage Electronic Registration Systems, Inc., acting solely as nominee for FIRST AMERICAN MORTGAGE TRUST, its successors and assigns**, and that the within instrument was signed on behalf of said corporation by authority of its Board of Directors, and that they acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, executed for the uses and purposes set forth.

In testimony whereof, I have hereunto set my hand and official seal this 6<sup>th</sup> day of October, 2014. I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

(Seal)



*Carol L. Harber*  
Notary Public: Carol L. Harber  
My Commission Expires: 3/11/2018

This instrument was prepared by Garnet Cook.

17  
3REF  
AD  
ck- 245151  
245765  
E

LOTS 11 AND 12 IN BLOCK 3 AND LOTS 15 AND 16 IN BLOCK 4 IN GROSSE  
POINTE, AS PER PLAT THEREOF, RECORDED APRIL 2, 1926 IN PLAT BOOK 19,  
PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.  
A.P.N. #: 08-15-61-16 AND 08-15-60-11 & 12

