

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2014 OCT 30 AM 8:32

MICHAEL D. BROWN  
RECORDER

2014 068792

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0024786527


**RELEASE OF MORTGAGE  
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., the holder of a certain Mortgage executed by BRODERICK PURDIMON to CHASE BANK USA, N.A., bearing the date of 10/31/2007, recorded in Official Records Book, Page, or Instrument # 2008 000137, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 10/16/14 (MM/DD/YYYY).

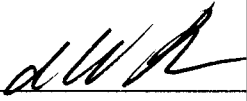
CHASE BANK USA, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By:   
Ingrid Whitty  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 10/16/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown #16206  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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