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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2014 067812

2014 OCT 24 PM 12:09

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

[Space Above This Line For Recording Data]

Loan No.: 1978636080
FNMA Loan No.: 4004107016

INDIANA ASSIGNMENT OF MORTGAGE

Document is

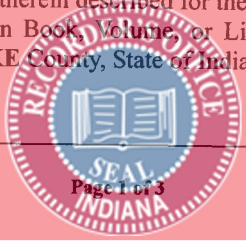
NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated **June 16, 2004** and recorded on June 24, 2004, made and executed by **GREGORY H PARKER AND HEATHER E PARKER**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION**, upon the following described property situated in **LAKE** County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: **7320 W 136TH COURT, CEDAR LAKE, IN 46303**

LOTS 12 AND 13 IN BLOCK A IN HAAS'S FIRST LAKESIDE ADDITION TO CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

securing the payment of one Promissory Note therein described for the sum of **Forty Six Thousand and 00/100ths (\$46,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2004 053380**), in the Office of the Recorder of **LAKE** County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2876



FL731081N 07/14

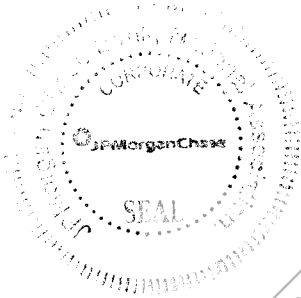


Block
19782
ECW

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

10/8/14 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

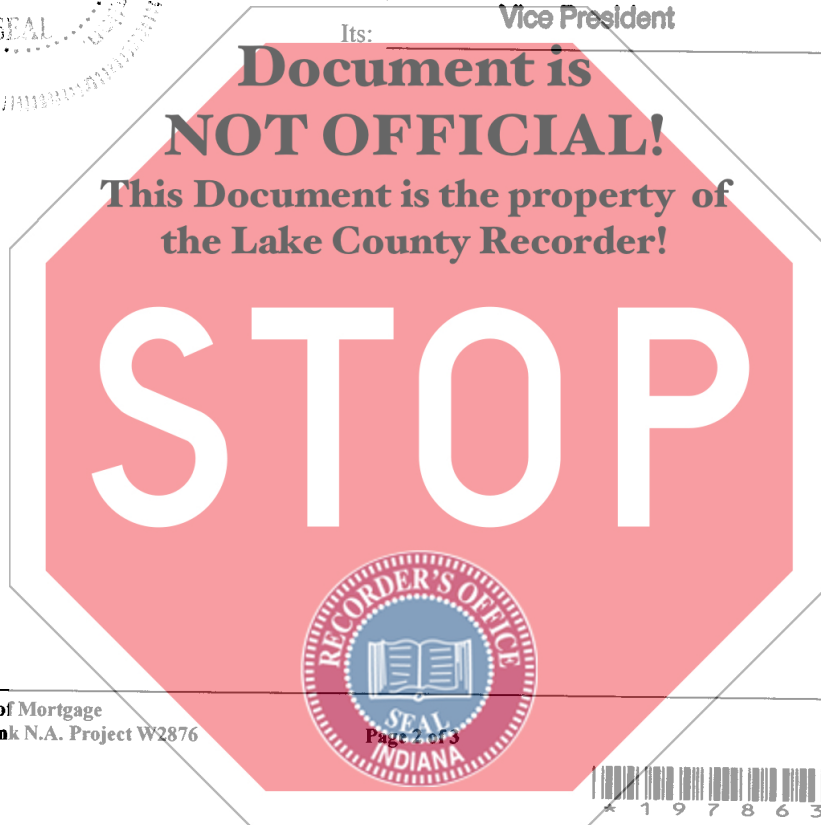


Assignor:
JPMorgan Chase Bank, National Association

By: Maria Salgado
Maria Salgado

Vice President

Its:



Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2876

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ACKNOWLEDGMENT

State of Florida

§
§
§

County of Hillsborough

The foregoing instrument was acknowledged before me this 8 day of October, 2014 by Maria Salgado, as Vice President (Title) for JPMorgan Chase Bank, National Association, on behalf of said entity.

[Handwritten Signature]

Signature of Person Taking Acknowledgment

Massiel Guerrero

Name Type, Printed or Stamped

Notary Public

Title and Rank

Serial Number, if any:

FF 137114

My Commission Expires:

6/29/18

(Seal)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Document is

NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW
WILLIAM H. PEIRSON (NAME).

STOP

