STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2014 066197

2014 OCT 20 AM 11:03

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALGOZINE PROPERTIES, ELC and their heirs, legal representatives and assigns, all the right, title, interest, claim of deniand characteristics alikenay have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS; bearing date the STH day of NOVEMBER, 2007 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book—of records, on page—, as Document No. 2007093797 and 2007093798 and Modification of Mortgage Document No. 2008035416, 2010054593, 2011018135 and 2013002769, to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

LOT 2, BLOCK 3 IN BRANT'S BUSINESS CENTER ADDITION TO THE TOWN OF CRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 66, PAGE 53 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): KEY 26-448-2

Address of premises: 2000 NORTH DAFAYETTE COURT, GRIFFITH, IN 46319

17 40 5 Ref Ck-100505680 E Witness our hands, this 2ND day of OCTOBER, 2014.

By	-11110Q0
-•	Comman Ascote Affinar
Its	: 5/201/ /15/2/ 1/1/CIT
By	: Dave Clarb
Its	: Dave Clark -VICE President
This instrument was prepared by:	First Midwest Bank
Do	CUGARE 10.5003 S
NOT	K. Leith CT A T
STATE OF ILLINOIS	OFFICIAL:
	nent is the property of
	with Just eforesaid PO HEREBY CERTIFY that
	e the DECACOASSOS OF First Midwest Bank and
Daviz Check , personally known to	me to be the VICE President of said banking
corporation, and personally known to be the same per	rso <mark>ns who</mark> se names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowled	ged that as such Erm Moore and Dave Clark
, they signed and delivered the said instrument, pursu	ant to authority given by the Board of Directors of said banking
corporation, as their free and voluntary act, and as the	he free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.	DER'S COL
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, T SECURITY NUMBER IN THIS DOCUMENT, UNLESS IS	
GIVEN under my hand and notary seal this	3Rd day of October, 20 14.
	Mayor Hodeen archen
1	Notary Public
	Commission Expires Q/17 2017
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003	, ,
GURNEE, IL 60031	OFFICIAL CEAL
ACCT #215021946/E. MOORE @ITASC	
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/17/17
	MA COMMISSION EXTRACTOR

FIRST MIDWEST BANK